



20210519000246740 1/3 \$41.00  
Shelby Cnty Judge of Probate, AL  
05/19/2021 11:42:07 AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
MARSHA HODGES	256-878-8308
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
First South Farm Credit ACA One Perimeter Park South Suite 100N Birmingham, AL 35243 USA	

Alabama  
Sec. Of State  
A 21-7271832 FS  
Date 05/17/2021  
Time 10:46 AM  
210517 3 Pg  
File \$15.00  
Access \$9.75  
Conv \$5.50  
Total \$30.25  
74306976

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Reed		Sarah	Honor		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
300 Narrows Drive			Birmingham	AL	35242	USA
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
FIRST SOUTH FARM CREDIT ACA						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
One Perimeter Park South Suite 100N			Birmingham	AL	35243	USA

### 4. This FINANCING STATEMENT covers the following collateral:

☒ ATTACHMENT

11 acres, Sterrett County, AL 35147

87 acres, Sterrett County, AL 35147

All debtor's goods now owned or hereafter acquired located on property described herein. See attached Exhibit "A"

All standing timber and timber to be grown on the real property described herein. See Attached Exhibit "A".

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							



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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Reed	Sarah
		MIDDLE NAME, SUFFIX
		Honor

### 10. MISCELLANEOUS:

Reference Mortgage Instrument #: 20210513000238640

Alabama  
Sec. Of State  
A 21-7271832 FS  
Date 05/17/2021  
Time 10:46 AM  
210517 3 Pg  
File \$15.00  
Access \$9.75  
Conv \$5.50  
Total \$30.25  
74306976

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See attached Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Sarah Honor Reed

300 Narrows Drive

Birmingham, AL 35242

USA

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



Exhibit A

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**TRACT 1:**

Commencing at the SW corner of the NW 1/4 of SW 1/4, Section 29, Township 18 South, Range 2 East, Shelby County, Alabama; thence South 86 degrees 54 minutes 58 seconds East along the South line of said 1/4-1/4 line for 124.13 feet to the West side of a dirt road, said point being the point of beginning; thence North 38 degrees 12 minutes East along said road for 177.39 feet to a point on the North side of a creek; thence North 48 degrees 41 minutes East along said road for 139.22 feet to a point in the center line of the Old Central of Georgia Railroad; thence North 40 degrees 11 minutes 30 seconds East along said road for 81.24 feet to a wet weather branch; thence North 03 degrees 47 minutes 35 seconds East along the meanderings of said branch for 182.11 feet to a point; thence North 89 degrees 07 minutes 55 seconds East for 902.86 feet to a point on the East line of NW 1/4 of SW 1/4; thence South 0 degrees 51 minutes 16 seconds West along said East 1/4-1/4 line for 552.04 feet to the SE corner of NW 1/4 of SW 1/4; thence North 86 degrees 54 minutes 58 seconds West along the South line of said 1/4-1/4 Section line for 1174.96 feet, back to the point of beginning.

Being in and a part of the NW 1/4 of SW 1/4, Section 29, Township 18 South, Range 2 East, Shelby County, Alabama.

**TRACT 2:**

A tract of land situated in the Southeast Quarter of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter, all in Section 29, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows: Begin at a 1-1/2 inch open pipe found at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 29, Township 18 South, Range 2 East, Shelby County, Alabama; thence run North 00 degrees 12 minutes 02 seconds East along the West line of said Quarter-Quarter Section for 1289.74 feet to iron found (capped Jenkins) at the Northwest corner of said Quarter-Quarter Section; thence run North 00 degrees 18 minutes 26 seconds West along the West line of the Northeast Quarter of the Southwest Quarter of said Section 29 for 886.43 feet to a rail found, said point lying on the Southerly line of a variable width Central Georgia Railroad right of way; thence run South 66 degrees 42 minutes 01 seconds East along said right of way line for 1420.83 feet to a iron set (capped #18664); thence run South 00 degrees 25 minutes 13 seconds East for 325.07 feet to a 1-1/2 inch open pipe found at the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 29; thence run South 89 degrees 11 minutes 02 seconds East along the North line of said Quarter-Quarter Section for 868.80 feet to a rail found on the Southerly right of way line of said Central Georgia Railroad right of way; thence run South 66 degrees 56 minutes 47 seconds East along said right of way line for 352.80 feet to a iron set (capped #18664) on said right of way line, said point lying 100 feet West of the East line of said Quarter-Quarter Section; thence run South 00 degrees 15 minutes 49 seconds West and parallel to said Quarter-Quarter Section line for 707.76 feet to an iron pin set (capped #18664) on the Northwesterly right of way line of Highway 25; thence run South 63 degrees 46 minutes 41 seconds West along said right of way line for 542.60 feet, to the point of beginning of a curve to the left, having a radius of 1640.00 feet, a chord bearing of South 57 degrees 39 minutes 50 seconds West, and a chord length of 349.36 feet; thence run along the arc of said curve and right of way line for 350.02 feet to a point on the Southerly line of said Quarter-Quarter Section; thence run South 88 degrees 44 minutes 26 seconds West along said Quarter-Quarter Section line for 395.34 feet to a nail found at the Southwest corner of said Quarter-Quarter Section, said point also being the Northeast corner of Tract 1, according to the Map of Hurricane Heights Subdivision as recorded in Map Book 21, Page 144, in the Probate Office of Shelby County, Alabama; thence run North 89 degrees 52 minutes 02 seconds West along the Southerly line of the Southeast Quarter of the Southwest Quarter of said Section 29 and the North boundary of said recorded subdivision for 1316.59 feet to the point of beginning.

According to survey of Jeff D. Arrington, RLS #18664, dated December 10, 2019.

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Sarah Honor Reed

\*\*\*Mortgagor agrees to follow a good and approved forestry practice, with selective and improvement cutting that will minimize fire risks, avoid depredation, protect young trees and maintain forest production. No timber now or hereafter on said land will be cut, removed or turpintined (except as is customarily used on the premises for fuel, fencing or repairs) until there is first secured a release of said timber from this mortgage, or a subordination of said mortgage to any lease or sale, and then only upon compliance with such terms and conditions as shall be agreed upon. The mortgagee is hereby authorized to enter upon said lands for the purpose of inspection of timber at such times as mortgagee thinks desirable. This loan is further secured by a security agreement dated May 14, 2021, covering all standing timber, timber to be cut or timber to be grown.