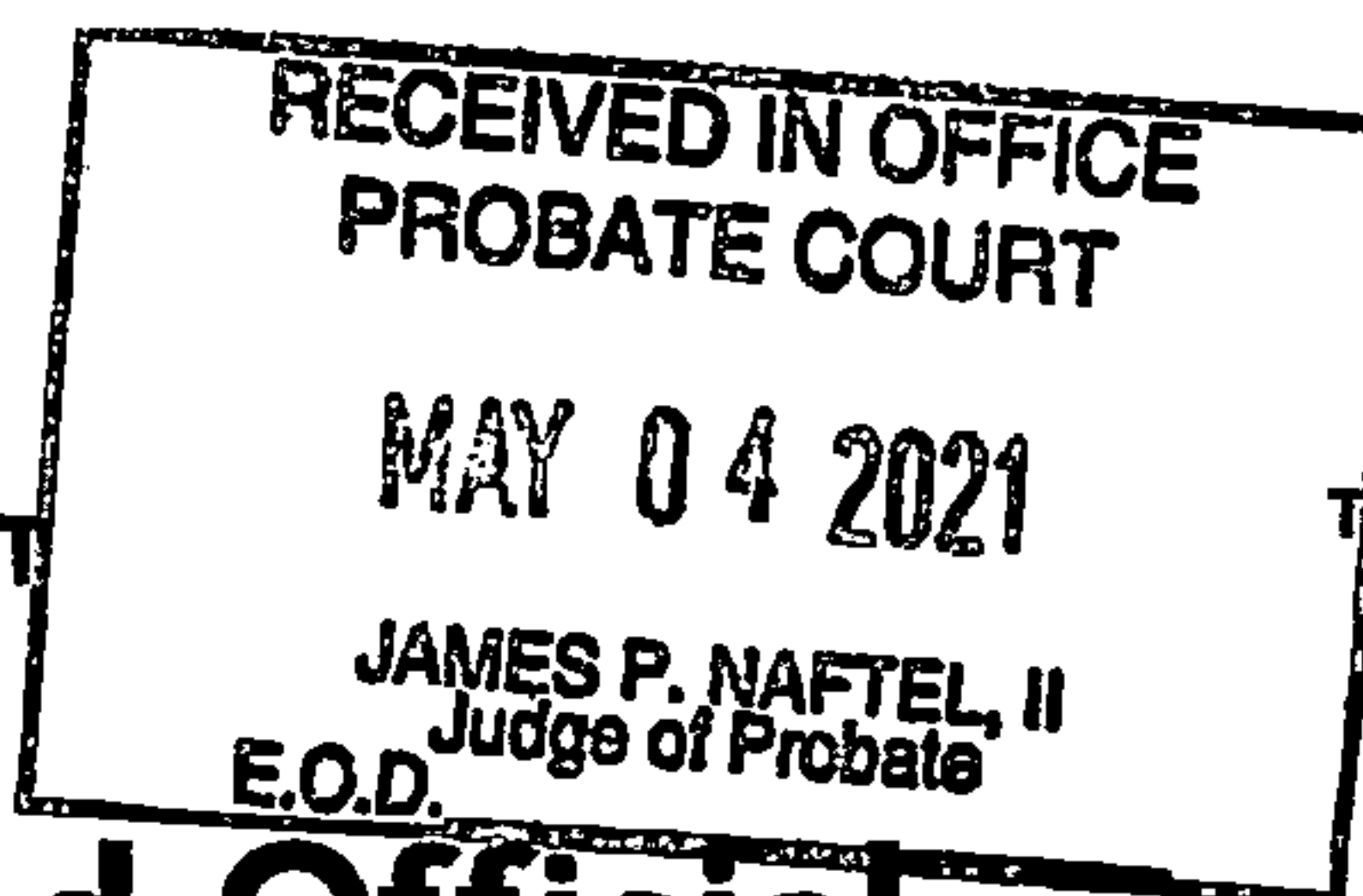


MONTHLY &amp; WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA



County Division Code: AL040  
Inst. # 2021051828 Pages: 1 of 1  
I certify this instrument filed on  
5/4/2021 9:21 AM Doc: ELPCPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: CRONANL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Walter "BigWalt" Wilson			
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham Board of Education District 7			
Address <input type="checkbox"/> Check box if reporting new address			
4657 Hillman Drive SW			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35221	205-386-4657

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

April 2021

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

1

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$349.75
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$349.75	

20210519000246490 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
05/19/2021 11:07:26 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

5/4/21

Sworn to and subscribed before me this 4th day of May of the year 2021. My commission expires the 11th day of Jan. of the year 2025.

Signature of Notary Public

EMMA LACEY TOLBERT  
Notary Public, Alabama State at Large  
My Commission Expires Jan. 11, 2025