20210517000242360 1/3 \$28.00

20210517000242360 1/3 \$28.00 Shelby Cnty Judge of Probate, AL 05/17/2021 02:31:37 PM FILED/CERT

Data ID: **B0067E9**

Case Nbr: 39024890

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

REF NUMBER: 8026290703

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Source of Title: Deed Book ______, Page _____

__ (Space Above This Line For Recording Data)

Property: 116 LAUCHLIN WAY, PELHAM, AL 35124

SATISFACTION OF MORTGAGE

Date: 05/13/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 05/05/2017

Original Principal Amount: \$290681.00

Borrower:

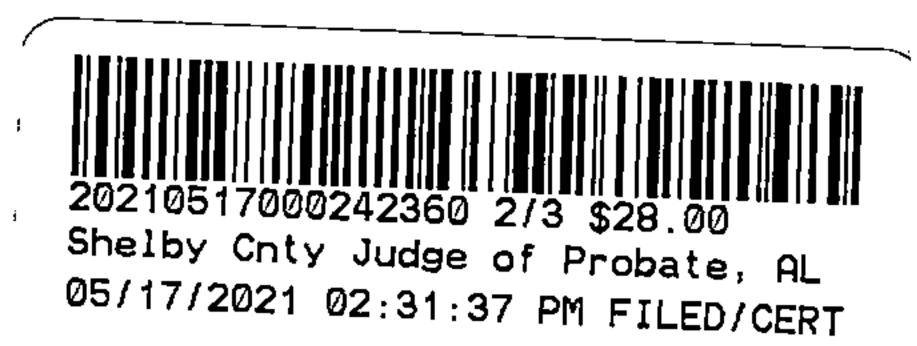
LISA M GODWIN AND WARREN J LANDRY JR, WIFE AND HUSBAND

Lender/Payee:

NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)





Data ID: B0067E9

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20170508000159850, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20210517000242360 3/3 \$28.00

20210517000242360 3/3 \$28.00 Shelby Cnty Judge of Probate, AL 05/17/2021 02:31:37 PM FILED/CERT

Data ID: **B0067E9**

Executed this 05/13/2021.

NAVY FEDERAL CREDIT UNION

By:

Lewis Wilson

Its: Authorized Agent

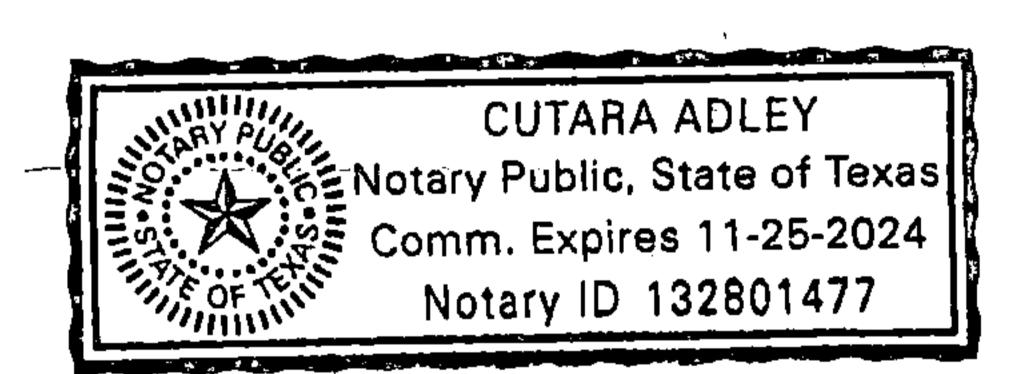
ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALLAS

Ş

I, CUTARA ADLEY, a Notary Public in and for said County in said State, hereby certify that Lewis Wilson whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 05/13/2021.



| Notary Public | - |
|--|---|
| CUTARA ADLEY | |
| (Printed Name) My commission expires: 11/25/2024 | |