RETURN TO:

Hartman & Springfield 3138 Cahaba Heights Road, Suite 100B Birmingham, AL 35243

PARTIAL RELEASE OF MORTGAGE

THE STATE OF ALABAMA	§ 8		
COUNTY OF SHELBY	\$ §		
The undersigned, TEXA business at 2350 Lakeside Blvd., Assignment of Rents, Security Ag Mortgage 20200212000059690, c sum of Ten Dollars (\$10.00) and acknowledged, has and by these p the following described real proper	Suite 800, Richardson, reement and Fixture Fill of the Probate Records other good and valuable presents does hereby RI	ling executed by RC BIRMING of Shelby County, Alabama, for e consideration, the receipt and selected the ELEASE AND CANCEL from the selected from the selected selected the selected selected selected the selected selecte	med in that certain Mortgage, HAM, LLC. and recorded in or and in consideration of the sufficiency whereof is hereby
Lot 82, according to the in the Probate Office of	•	r, Phase 2, as recorded in Map ama.	Book 52, Page 15,
This partial release shall not other	wise affect the lien of th	ne aforementioned mortgage.	
IN WITNESS WHEREOF, TEXA	·	· ·	•
Dated: May 6, 2021		TEXAS CAPITAL ASSOCIATION Name: Richard Mitchell Title: Asst Vice President	BANK, NATIONAL
Attest: As its: Sheila Phillips Banking Officer			
THE STATE OF TEXAS § COUNTY OF DALLAS §			
The foregoing instrument wa President of TEXAS CAPITAL to me or has produced			

JENNIFER HANCOCK
Notary Public, State of Texas
Comm. Expires 05-24-2022
Notary ID 126503032

My Commission Expires: _____

Notary Public in and for

The State of TEXAS

This Instrument was prepared by: TEXAS CAPITAL BANK, NA 2350 Lakeside Blvd., Suite 800 Richardson, Texas 75082



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/14/2021 04:05:48 PM
\$22.00 JOANN

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