SONJA G BELL 7500763548 PO Date: 04/23/2021

Andreas and the second second

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from SONJA G BELL to PNC BANK NATIONAL ASSOCIATION dated FEBRUARY 16, 2018, filed for record APRIL 4, 2018 in mortgage volume/book, page DOC No. 20180404000111360, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NA</u> hand this <u>3rd</u> day of <u>MAY</u> , <u>2021</u> .	TIONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	•
154 ASHFORD LN, ALABASTER, AL - 35007	
PNC BANK NATIONAL ASSOCIATION	•
	GARY P FISHER
State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>) St	SUPERVISOR/AUTHORIZED SIGNER
Before me, MICHAEL BURKES, a Notary Public in a FISHER, SUPERVISOR/AUTHORIZED SIGNER, of known to me to be the person and officer whose nar and by authority of its board of directors; and that sa and as said officers, and the free and corporate act a	PNC BANK NATIONAL ASSOCIATION ne is acknowledged on behalf of said corporation id instrument is their free act and deed individually
CUYAHOGA COUNTY county, OHIO, this 3rd day of MICHAEL BURKES In and for the state of OHIO My commission expires 5/30/2022	
Prepared by: MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265	MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265