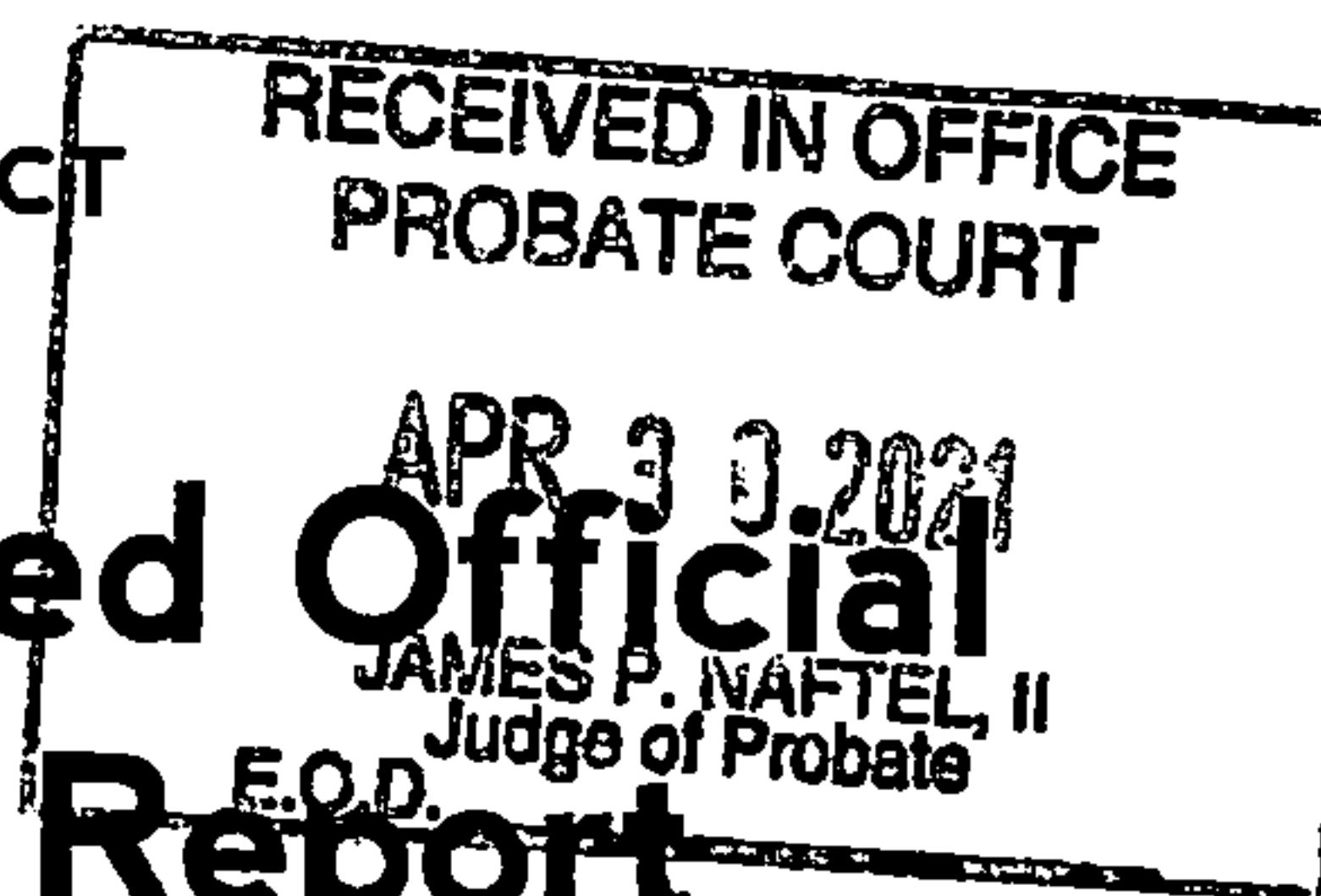


MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021050749 Pages: 1 of 2
I certify this instrument filed on
4/30/2021 2:43 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: SILMOND

Please Print in Ink or Type.

Name of Candidate or Elected Official Jonathan JT Moore		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council - District 4			
Address ☐ Check box if reporting new address PO Box 321514, 5310 1st Ave N			
City Birmingham	State AL	ZIP Code 35212	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly ☒ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

February

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$1,088.09
4b	Non-itemized Receipts from Other Sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$1,088.09
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$1,088.09
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,088.09
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00

20210507000228320 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
05/07/2021 11:05:28 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 30th day of

April of the year 2021. My commission expires

the 15 day of November 2, 2021 of the year

Gretchen L. Lewis

Signature of Notary Public

Gretchen L. Lewis

Print Notary's Name

