C Document #72259830-001

SEMENT - UNDERGROUND

ATE OF ALABAMA

JUNTY OF SHELBY

is instrument prepared by: Dean Fritz

abama Power Company proporate Real Estate industrial Park Drive sham, AL 35124 20210429000213890 04/29/2021 03:21:31 PM ESMTAROW 1/1

NOW ALL MEN BY THESE PRESENTS, That the undersigned Nathan W Antonio and wife Reena M Antonio, (hereinafter known as "Grantors", whether ne or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power ompany, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and signs (hereinafter the "Company"), the following easements, rights, and privileges:

ne right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the ansclosures, transformers, transformers,

he Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above escribed, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement spair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whateve naracter, on, under, adjacent to, and above said Facilities.

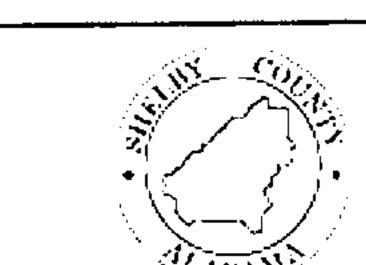
he easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly escribed in that certain instrument recorded in 20160922000345380, in the Office of the Judge of Probate of the above named County.

the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate acilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten fee acilities, to exercise the right of way of any such public road or highway as established or re-established-from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns of such arties.

O HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

And the state of t	(SEAL)
(Grantor)	
Nother Wede Antono	(SEAL)
Print Name	
Run M. atla	(SEAL)
(Grantor)	
<u>Heena M. Antonio</u>	(SEAL)
Print Name	
	Print Name (Grantor)

All facilities on Grantor: Yes



W.E. # A6173-00-AD21

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/29/2021 03:21:31 PM
S23.00 CHERRY

20210429000213890

alli 5. Bush

Transformer #T012XN

14, 14 STR & LOC to LOC: NW 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 5 West

ا المسام