

Recording Requested By:
REGIONS BANK

20210427000206810
04/27/2021 08:39:18 AM
REL 1/1

When Recorded Return To:

DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0001898054654 "JANOULIS" Lender ID:307767/0140746765 Shelby, Alabama PIF: 03/30/2021
MIN #: 101263814515620112 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME PLACE MORTGAGE LOANS INC., ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON T JANOULIS AND KRISTI L JANOULIS, HUSBAND AND WIFE to secure payment of the principal sum of \$133,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME PLACE MORTGAGE LOANS INC., ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 08/28/2015 Recorded: 12/15/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151215000428340, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME PLACE MORTGAGE LOANS INC., ITS SUCCESSORS AND ASSIGNS
On April 8th, 2021

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 8th day of April, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME PLACE MORTGAGE LOANS INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


TRACEY A. WHISENHUNT
Notary Expires 01/03/2023 #97941



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

*GLM*GLMUNPL*04/08/2021 07:53:19 AM* UNPL01UNPL00000000000000001038634* ALSHEL6* 0001898054654 ALSTATE_MORT_REL *GLM*GLMUNPL*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/27/2021 08:39:18 AM
\$22.00 CHERRY
20210427000206810

Allen S. Boyd