

MASON G SMITH 7600054079 PO Date: 04/02/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MASON G SMITH AKA MASON SMITH AND AMBER D SMITH AKA AMBER SMITH to PNC BANK NATIONAL ASSOCIATION dated JANUARY 30, 2019, filed for record FEBRUARY 12, 2019 in mortgage volume/book, page DOC No. 20190212000046310, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NAT hand this 13th day of APRIL, 2021.	IONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
1201 BENNETT CIR, ALABASTER, AL - 35007	
PNC BANK NATIONAL ASSOCIATION	
	KAREN BORGIA
State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>) SS	ASSISTANT VICE PRESIDENT :
Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.	
IN TESTIMONY WHEREOF, I have hereunto substitute of CUYAHOGA COUNTY county, OHIO, this 13th day of MICHAEL BURKES In and for the state of OHIO	
My commission expires 5/30/2022 Prepared by:	2017-RE-648384 Return To:
MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265	PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265