

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

PROBATE COURT

APR 09 REC'D

JAMES P. NAFTEL, II
Judge of Probate

E.O. 12958

Print Form

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021041642 Pages: 1 of 5
I certify this instrument filed on
4/9/2021 2:36 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Chris Woods	N/A		
Office Sought or Held (include district or circuit number, if applicable)			
MAYOR OF Birmingham			
Address <input type="checkbox"/> Check box if reporting new address			
P.O. Box 2471			
City	State	ZIP Code	Telephone Number
Birmingham, AL		35201	

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

MARCH 2021

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	20,109.30
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	10,500.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	10,500.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	—	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	15,000.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	15,000.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	23,020.81	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	(23,020.81)	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	22,588.49	

Candidates for State Office: File this report with the Office of the Secretary of State.

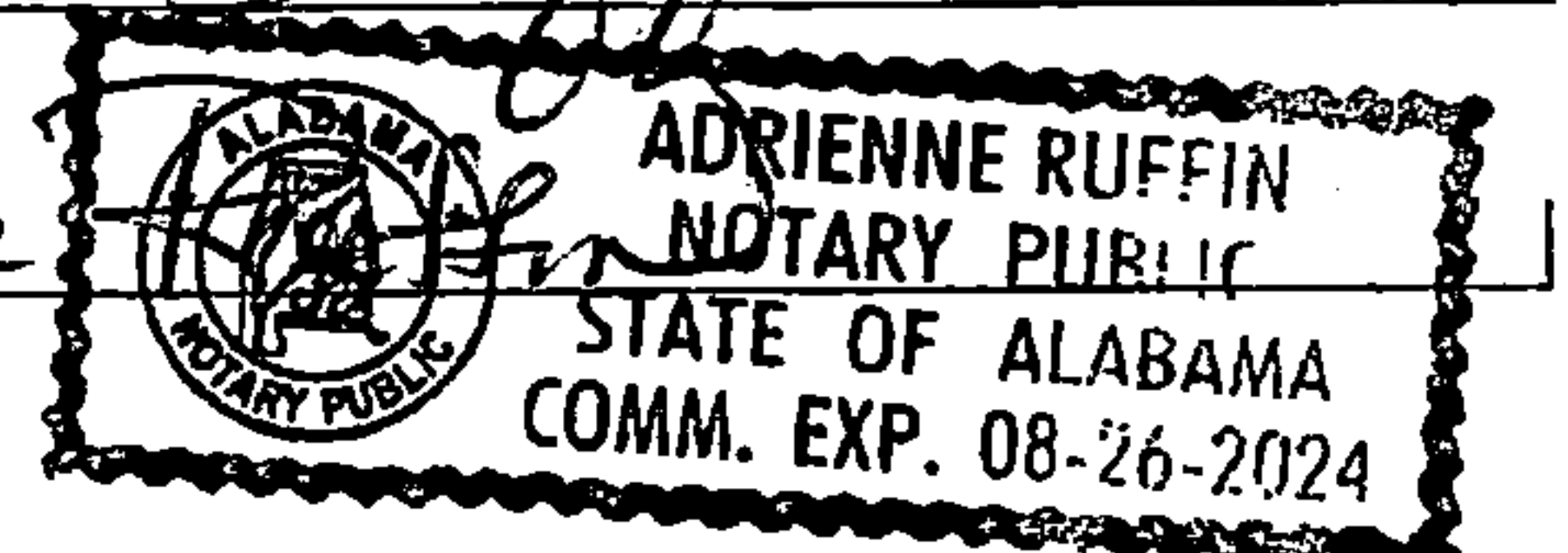
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Chris Woods Date: 4/9/21

Sworn to and subscribed before me this 9th day of April of the year 2021. My commission expires the 26 day of August of the year 2024.

Signature of Notary Public: Adrienne Ruffin
Print Notary's Name: Adrienne Ruffin



FORM REVISED 10.27.2011



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Shelby Cnty Judge of Probate, AL
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NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Needs FOR Mayor

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Madama Development PAC	P.O. Box 130415 Birmingham, AL 35213			<input checked="" type="checkbox"/>			3/31/21	1,500.-	
Anthony Thomasino	1071 Country Club Circle Birmingham, AL 35294		<input checked="" type="checkbox"/>				3/20/21	500.-	
Necesa Wallace	4000 Dunwoode Lane Birmingham, AL 35226		<input checked="" type="checkbox"/>				3/31/21	1,000.-	
Thomas Wallace	4000 Dunwoode Lane Birmingham, AL 35226		<input checked="" type="checkbox"/>				3/31/21	1,000.-	
Robert McKenna	2908 Highland Ave South Birmingham, AL 35205		<input checked="" type="checkbox"/>				3/20/21	500.-	
Michael Mauron	402 OFFICE PARK DR. Birmingham, AL 35223		<input checked="" type="checkbox"/>				4/1/21	5,000.-	
Charlie Reagan	P.O. Box 59489 Birmingham, AL 35259		<input checked="" type="checkbox"/>				3/31/21	1,000.-	
TOTAL CASH CONTRIBUTIONS THIS PAGE									

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TOTAL CASH CONTRIBUTIONS THIS PAGE

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods for Mayor

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)									SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
NONE																	
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															

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TOTAL IN-KIND CONTRIBUTIONS THIS PAGE

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of incomeNAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Chris Woods	3805 5TH AVE S. Bham, AL 35222	<input checked="" type="checkbox"/>			Chris Woods			<input checked="" type="checkbox"/>				3/12	5,000.-
Bruce Pettway	2000 Southridge Bham, AL 35209	<input checked="" type="checkbox"/>			Bruce Pettway			<input checked="" type="checkbox"/>				3/19	5,000.-
Chris Woods	3805 5TH AVE S. Bham, AL 35222	<input checked="" type="checkbox"/>			Chris Woods			<input checked="" type="checkbox"/>				3/22	5,000.-
FORM REVISED 10.27.2011												TOTAL RECEIPTS THIS PAGE	\$15,000.-



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Charles Gordon	994 4th St E Bham, AL 35208	<input checked="" type="checkbox"/>											3/12/21	3,842.59
Sarah Walton		<input checked="" type="checkbox"/>										Phone Book	3/12/21	500.-
Marlys Dettl	312 PENNY LANE Bham, AL 35173		<input checked="" type="checkbox"/>									Social Media	3/16/21	500.-
Professional Creations	202 Stoneridge Cir Bham, AL 35210		<input checked="" type="checkbox"/>									Adm to Social Media	3/23/21	1,000.-
Access Mailing	280 SNOW DR STE 7 Bham, AL 35289		<input checked="" type="checkbox"/>									MAILING	3/18/21 3/30/21	10,598.24 169.-
Patricia Bell	4604 13th Ave N. Bham, AL 35212	<input checked="" type="checkbox"/>										ADEM	3/22/21	500.-
Morgan Anderson	5200 FIRST AVE N. Bham, AL 35222		<input checked="" type="checkbox"/>									Campaign Signs - 706	3/23/21	1,250.-
Samone Nowell		<input checked="" type="checkbox"/>										Phone Book	3/26/21	300.-
Brianna Davis												Phone Book		200.-
Hall Printing	701 19th St. E Bham, AL 35218		<input checked="" type="checkbox"/>									Campaign Materials	3/8/21	918.50
Vingtech Signs	111 Industrial Park Rd Tomball, AL 36067		<input checked="" type="checkbox"/>									Campaign Signs	3/22/21 3/8/21	3,048.48 363.09
Sq Honey Sew		<input checked="" type="checkbox"/>												
TOTAL EXPENDITURES THIS PAGE													\$	23,020.81

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