

Recording Requested By:
REGIONS BANK

When Recorded Return To:

AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

20210415000187570
04/15/2021 09:51:05 AM
REL 1/1



RELEASE OF MORTGAGE

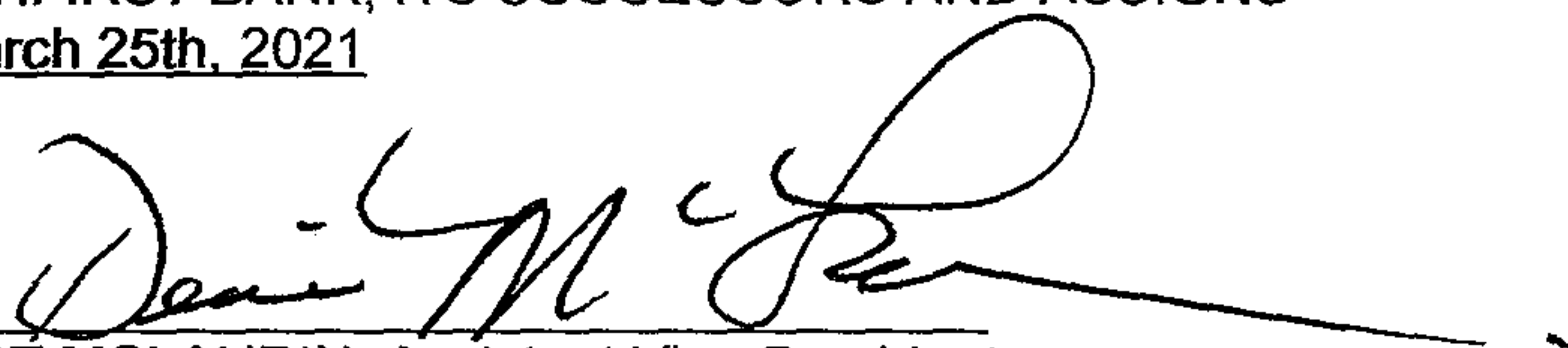
REGIONS BANK #:0001898072689 "HAGAN" Lender ID:654/609/1736075135 Shelby, Alabama PIF: 03/22/2021
MIN #: 100235110200023333 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN MARK HAGAN, AN UNMARRIED MAN to secure payment of the principal sum of \$112,190.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 12/08/2015 Recorded: 12/14/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20151214000425140, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

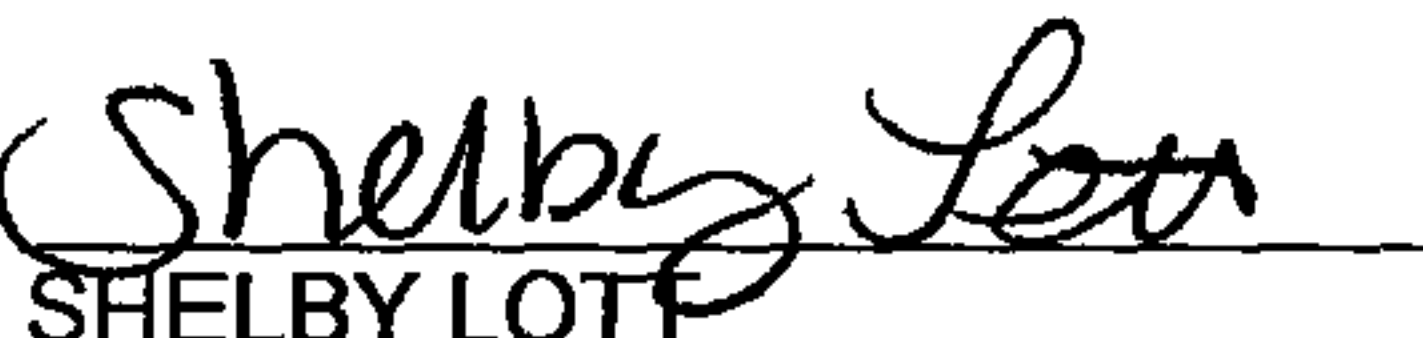
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS
On March 25th, 2021

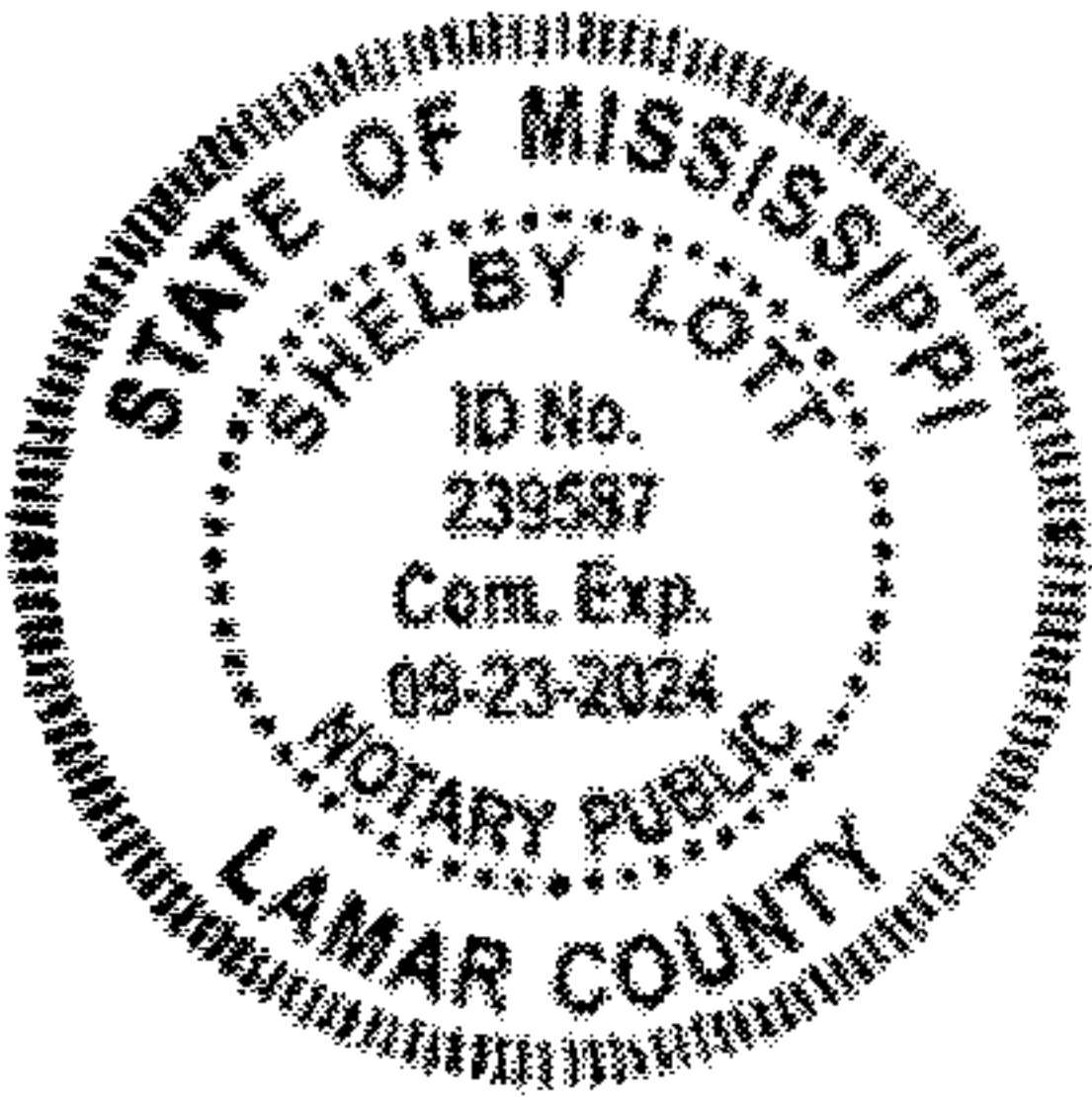
By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 25th day of March, 2021, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


SHELBY LOTT
Notary Expires: 09/23/2024 #239587



Prepared By:
G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/15/2021 09:51:05 AM
\$22.00 KIMBERLY
20210415000187570

