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04/15/2021 09:11:03 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0113772552

PREPARED BY: RACHEL D. NORAH  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 18, 2020 executed by MICHAEL HENDERSON AND CYNTHIA MCCLAIN HENDERSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 310 CREEKSIDE LN, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 04, 2020 as Instrument No. 20200604000224480 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


**AS DESCRIBED IN SAID MORTGAGE**

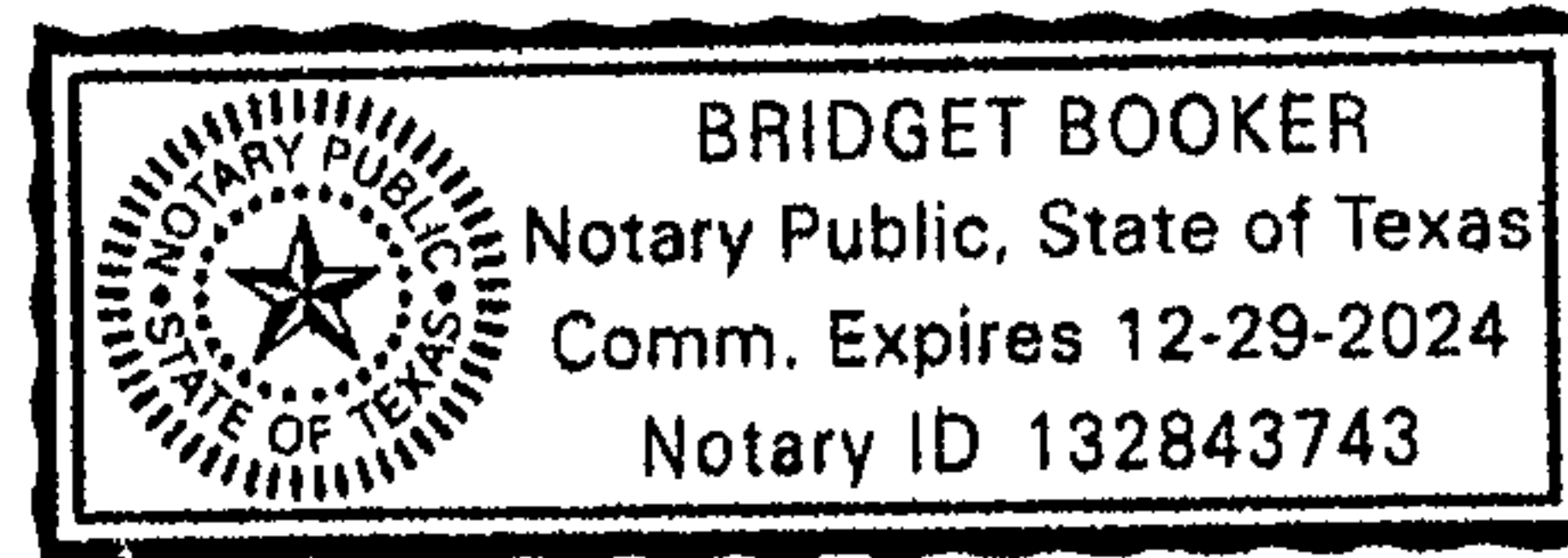
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 08, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


  
\_\_\_\_\_  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On APRIL 08, 2021, before me, BRIDGET BOOKER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
BRIDGET BOOKER (COMM. EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210330  
FM8020113IM - LR - AL  


  
MIN: 101194019001628157  
MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/15/2021 09:11:03 AM  
\$22.00 CHERRY  
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*Allen S. Bayl*