

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 2300306582

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20131008000403620** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JOHN PAUL THOMAS, A SINGLE MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

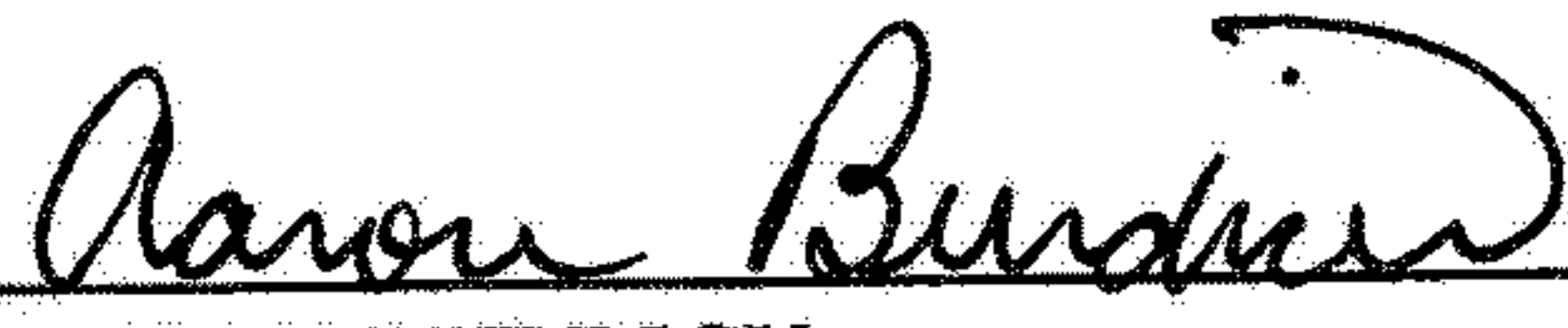
**IN WITNESS WHEREOF, U.S. BANK N.A.** has caused its name to be signed **this 12th day of April in the year 2021.**  
**U.S. BANK N.A.**

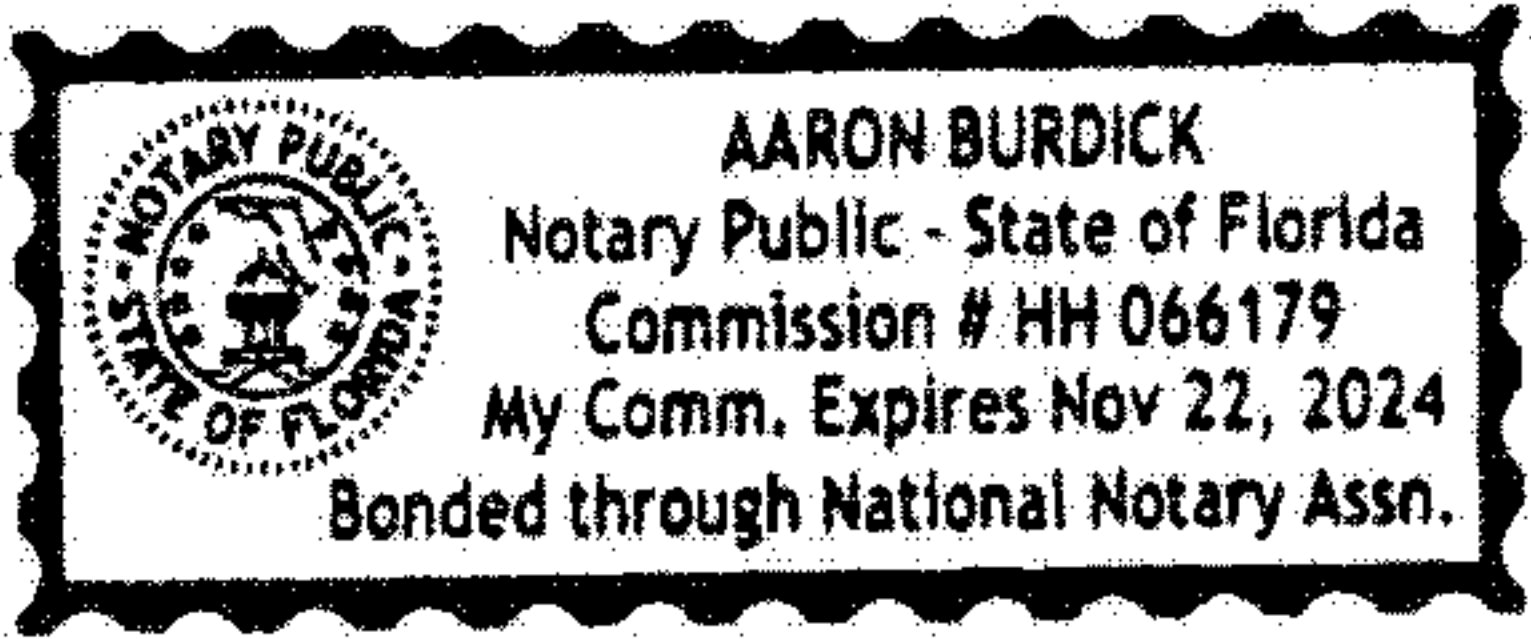
  
\_\_\_\_\_  
**KOSTADINA EISELE**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

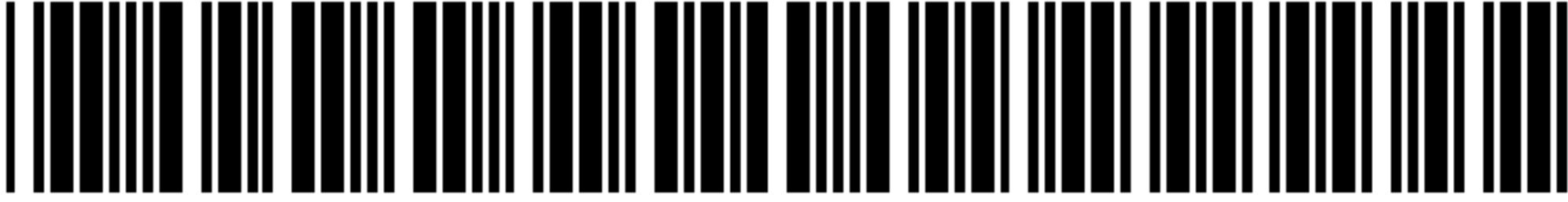
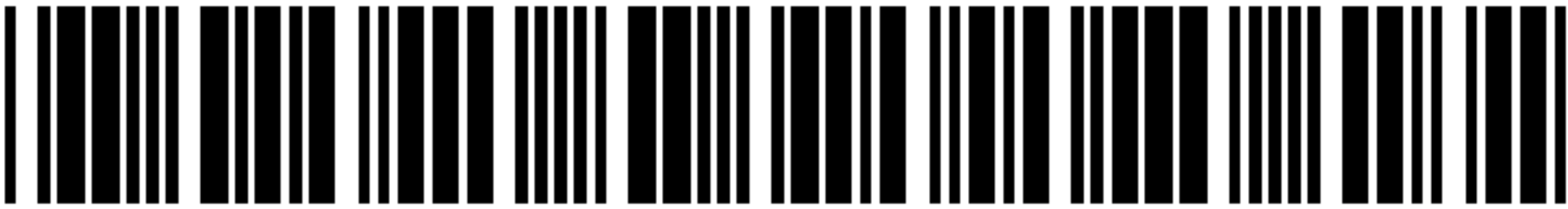
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 12th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**AARON BURDICK**  
**COMM EXPIRES: 11/22/2024**



USBRC 423072230 DOCR T122104-12:21:53 [C-1] ERCNAL1



\*D0074691881\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/12/2021 10:01:21 AM  
\$22.00 CHERRY  
20210412000180890

