This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated January 31, 2020 in the original principal amount of \$4,874,300.00, and recorded in Inst. No. 20200213000060660 and Assignment of Rents and Leases recorded in Inst. No. 20200213000060670 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1419, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WIT		he undersigned has 2021.	s caused these presents to be executed this day of
AH. M.	Filed and Recorded Official Public Records Judge of Probate, Shelby County Al Clerk Shelby County, AL 04/08/2021 12:33:42 PM S23.00 CHERRY 20210408000177090	abama, County	TRUSTMARK NATIONAL BANK, A National Banking Association By: Its:
STATE	OF ALABAMA	_ ·	

COUNTY OF JEFFERSON

1, the undersigned, a notary public in and for said County in said State, hereby certify that Senior Vice President whose name Ben Hendrix TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official scal this the	e 7th day of April
2021. My Commission Expires: 03/23/23	Tala man Mill
	lotary Public