

20210408000176410  
04/08/2021 09:22:58 AM  
DEEDS 1/3

**SEND TAX NOTICE TO:**

Jarmaine Clancy and Takesia Clancy

**2009 Bridgelake Dr  
Hoover, AL 35244**

This instrument prepared by:

S. Kent Stewart  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #280  
Birmingham, Alabama 35243  
TVL2000767

**WARRANTY DEED**

**State of Alabama  
County of Shelby**

**KNOW ALL MEN BY THESE PRESENTS:** That, in consideration of **Six Hundred Fifty Thousand and 00/100 Dollars (\$650,000.00)**, the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Barbara J. Bottom and Donald L. Bottom, wife and husband**, whose address is **2009 Bridgelake Dr, Hoover, AL 35244** (hereinafter "Grantor", whether one or more), by **Jarmaine Clancy and Takesia Clancy**, whose address is **2009 Bridgelake Dr, Hoover, AL 35244** (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee **Jarmaine Clancy and Takesia Clancy, as joint tenants with right of survivorship**, the following described real estate situated in Shelby County, Alabama, **the address of which is 2009 Bridgelake Dr, Hoover, AL 35244, to-wit:**

**Lot 275, according to Riverchase Country Club, Ninth Addition, Residential Subdivision, as recorded in Map Book 8, Page 46 A & B, in the Probate Office of Shelby County, Alabama.**

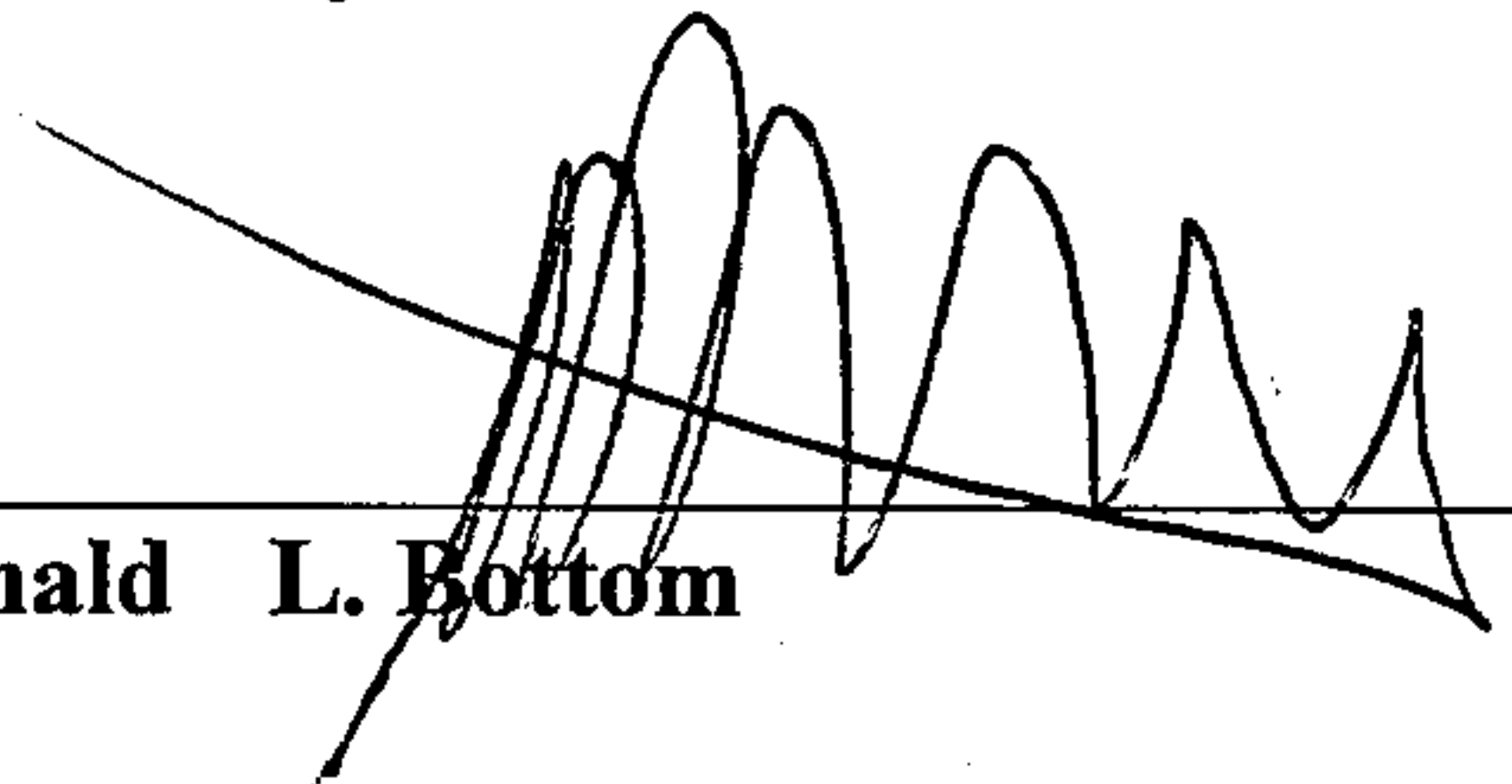
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$520,000.00 executed and recorded simultaneously herewith.

**TO HAVE AND TO HOLD**, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set their signature and seal on this <sup>19<sup>th</sup></sup>~~20<sup>th</sup>~~ day of March, 2021.

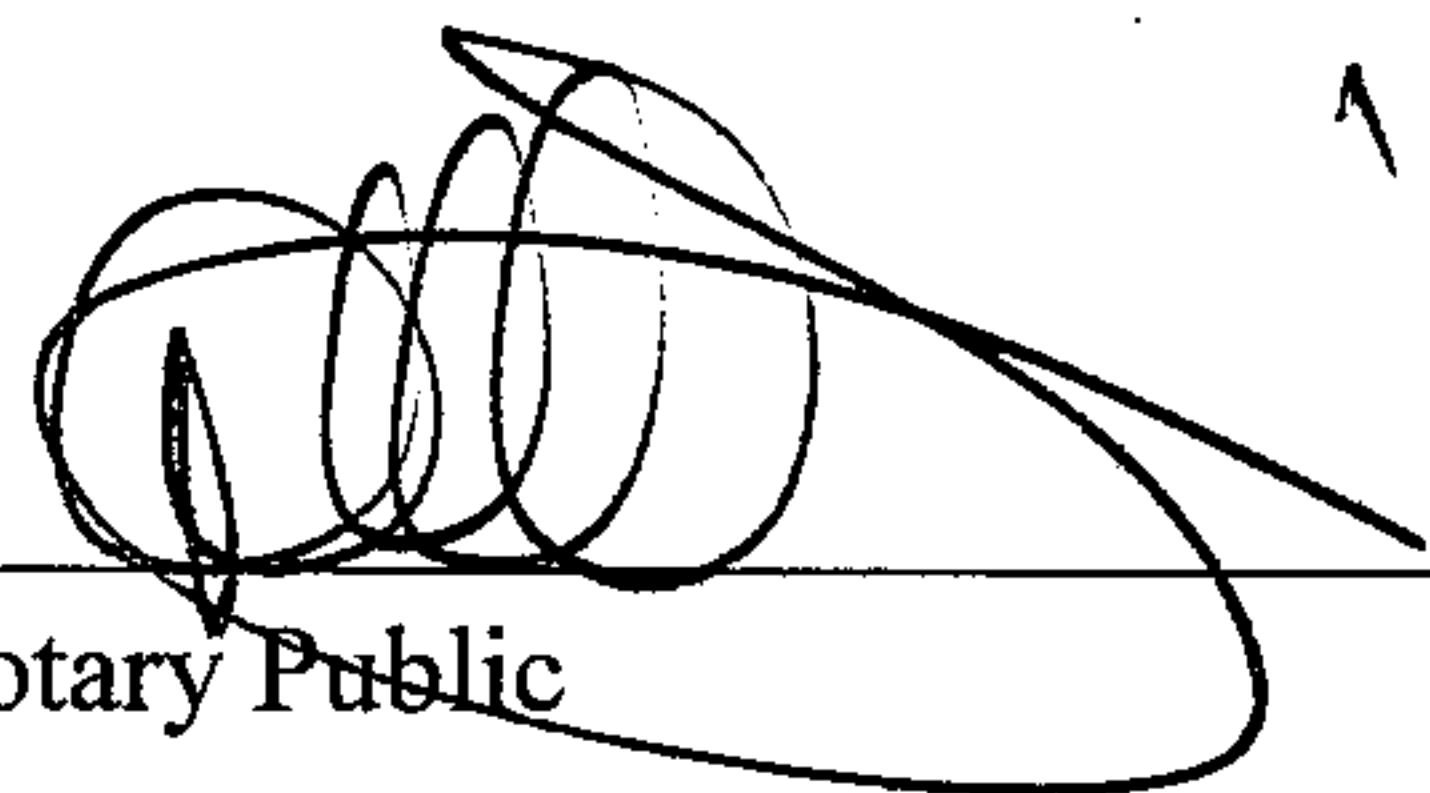
*Barbara J. Bottom, by Colleen Bottom Ellis, her attorney in fact for Barbara J. Bottom*  
**Barbara J. Bottom, by Colleen Bottom Ellis,  
as Attorney in Fact for Barbara J. Bottom**

  
\_\_\_\_\_  
**Donald L. Bottom**

**State of Alabama  
County of JEFFERSON**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, **Barbara J. Bottom, by Colleen Bottom Ellis, as Attorney in Fact for Barbara J. Bottom and Donald L. Bottom, individually**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she/they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and official seal on this <sup>19<sup>th</sup></sup>~~20<sup>th</sup>~~ day of March, 2021.

  
\_\_\_\_\_  
Notary Public



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Donald + Barbara Bottom  
Mailing Address 2009 Bridgelake Drive  
HOOPER, AL 35244

Grantee's Name Armaine + Talesia Clancy  
Mailing Address 2009 Bridgelake Drive  
HOOPER AL 35244

Property Address 2009 Bridgelake Dr.  
HOOPER, AL 35244

Date of Sale March 19, 2021  
Total Purchase Price \$ USD,000.00

or  
Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/08/2021 09:22:58 AM  
\$158.00 CHERRY  
20210408000176410

*Allen S. Bayl*

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- Bill of Sale
- Sales Contract
- Closing Statement
- Appraisal
- Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4-08-2021

Print Megan Fitzpatrick

Unattested  
*anfb*  
(verified by)

Sign *Megan Fitzpatrick*  
(Grantor/Grantee/Owner/Agent) circle one