

This instrument was prepared by:
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Computershare Title Services
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 339211 “Marilyn O. Pretlow” SHELBY COUNTY, ALABAMA

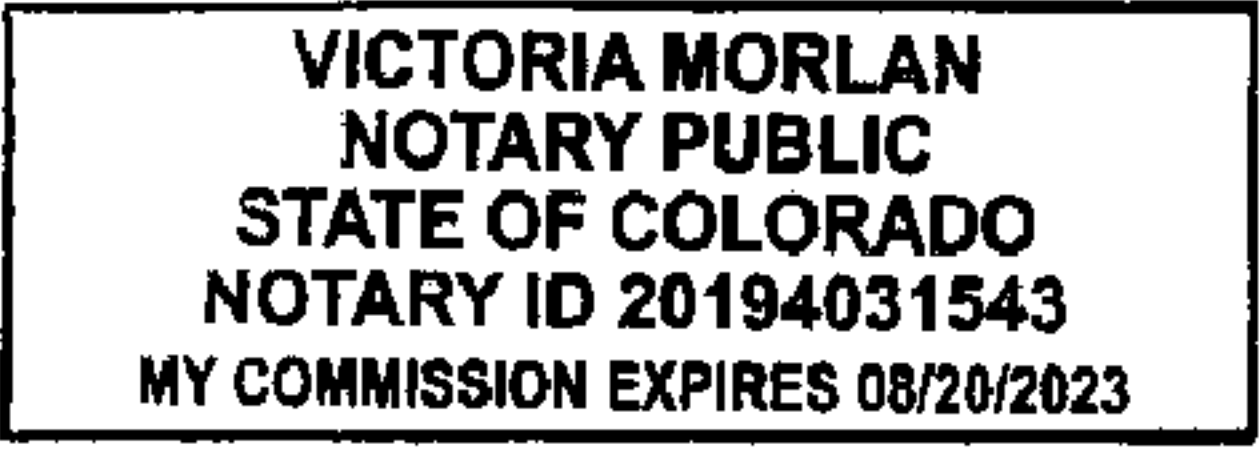
The undersigned **GSMPS MORTGAGE LOAN TRUST 2004-3, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE** (, being the owner, or nominee of the owner, of that certain Mortgage dated **May 31, 2002**, made and executed by **MARILYN O. PRETLOW, AN UNMARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$146,480.00**, recorded on **June 13, 2002**, as Instrument No.: **20020613000280770**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **30th** day of **March, 2021**.

GSMPS MORTGAGE LOAN TRUST 2004-3, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE
By Specialized Loan Servicing LLC, as Attorney-in-Fact

Name: **CHRISTINE R. PETERSON**
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **March 30, 2021**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **Christine R. Peterson, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Victoria Morlan**
Notary Public:
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 399031



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2021 03:18:20 PM
\$23.00 CHERRY
20210330000157680