

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred ten and 30/100 Dollars (\$110.30), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released acquitted and discharged successors and assigns release

and composite, the undersigned mas released	a, acquitted and discharged, successors and assigns, refease,
acquit and discharge from and against any a	and all claims, debts, demands or causes of action that the
undersigned has as a result of assessing the	Annual Service Charge of the North Shelby County Library
District, Inc., for the year(s) of 2016-2019, LEGAL DESCRIPTION	
SUB DIVISON1:	MAP BOOK: 00 PAGE: 000
SUB DIVISON2:	MAP BOOK: 00 PAGE: 000
PRIMARY BLOCK:	SECONDARY BLOCK:
PRIMARY LOT:	SECONDARY LOT:
METES AND BOUNDS: COM NE COR LOT 3 BLK 3 CHE TO POB	EROKEE FOREST 1ST SECTOR MB 5 PG 17 E200 S174 TO POB SWLY352.87 N260.55 E200
	roperty is DENNIS W JR & NATALIE CARLISLE
The physical address of the said property	perty is 5542 TIMBER HILL ROAD
The state of the s	legal representatives, successors or assigns, declare that ribed property of Shelby County, Alabama, fully CHARGED.
Executed on this the 22 nd day of	of March, 202/
NORT	H SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: 1 STATE OF ALABAMA COUNTY OF SHELBY)	Call To
I, the undersigned Notary Public, in	and for said State at Large, hereby certify that whose name as of
and who is known to me, acknowledged bef	public corporation, is signed to the foregoing instrument, fore me on this day that, being informed of the contents of with full authority, executed the same voluntarily for and as
Given under my hand and official se	eal, this 22 Loud day of March, 2021.
Prepared by:	Mulling. Mll. Notary Public

PIDN: (108270001019.000) LIEN # 20200824000365700

