20210323000145460 1/3 \$30.00

20210323000145460 1/3 \$30.00 Shelby Cnty Judge of Probate, AL 03/23/2021 10:58:46 AM FILED/CERT

Data ID: B064J1H

Case Nbr: 38927093

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

REF NUMBER: 8033648497

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Source of Title: Deed Book ______, Page _____

______ (Space Above This Line For Recording Data)

Property: 1593 SOUTHPOINTE DR, HOOVER, AL 35244

SATISFACTION OF MORTGAGE

Date: 03/17/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 12/13/2019

Original Principal Amount: \$75000.00

Borrower:

MICHAEL S ROGERS, AKA SHANE M ROGERS AND ANGELA J.

ROGERS, HUSBAND AND WIFE

Lender/Payee:

NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)



Data ID: **B064J1H**

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20200221000070710, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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Shelby Cnty Judge of Probate, AL 03/23/2021 10:58:46 AM FILED/CERT

Executed this 03/17/2021.

20210323000145460 3/3 \$30.00

Shelby Cnty Judge of Probate, AL 03/23/2021 10:58:46 AM FILED/CERT

NAVY FEDERAL CREDIT UNION

By:

ATANAPHONE VILAYLEUTH

Its: Authorized Agent

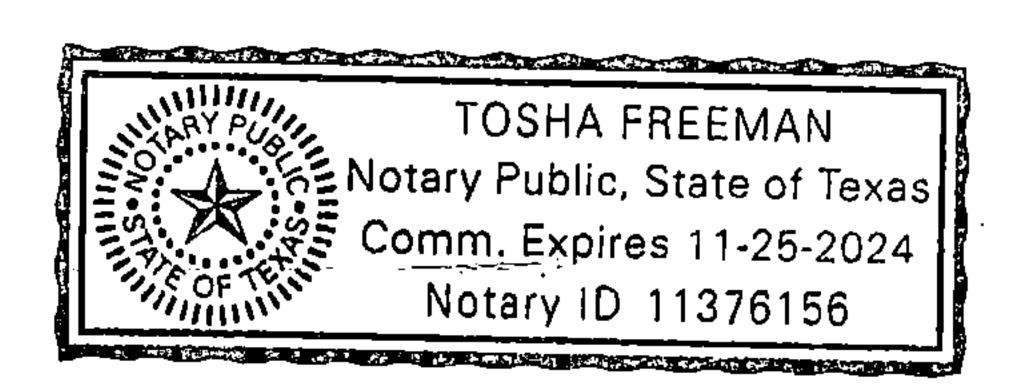
ACKNOWLEDGMENT

STATE OF TX COUNTY OF DALLAS

§ §

I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that RATANAPHONE VILAYLEUTH whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 03/17/2021.



Notary Public

TOSHA FREEMAN

(Printed Name)

My commission expires: 11/25/2024