

THIS INSTRUMENT PREPARED BY

K. Henson Millsap, Esq.  
Mixon Firm, LLC  
2 Perimeter Park S #550E  
Birmingham, Alabama 35243

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )



20210311000123470 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
03/11/2021 04:34:19 PM FILED/CERT

**RELEASE OF MORTGAGE**

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid and other good and valuable consideration delivered to **SERVISFIRST BANK**, an Alabama banking corporation ("**Lender**"), by **THE NARROWS SELF STORAGE, LLC**, an Alabama limited liability company ("**Borrower**"), at and before the execution, sealing and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, Lender does hereby fully release and discharge the following instrument executed by Borrower:

- (A) Mortgage and Security Agreement dated October 18, 2019, recorded on October 28, 2019, as Instrument No. 20191028000394730 in the Office of the Judge of Probate of Shelby County, Alabama.

*[Signature on following page]*

IN WITNESS WHEREOF, the undersigned has duly executed and delivered this Release of Mortgage as of the date set forth in the acknowledgment below.

**LENDER:**

**SERVISFIRST BANK**

By: 


Name: Nicholas J. Balanis

Title: Senior Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Nicholas J. Balanis, whose name as Senior Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

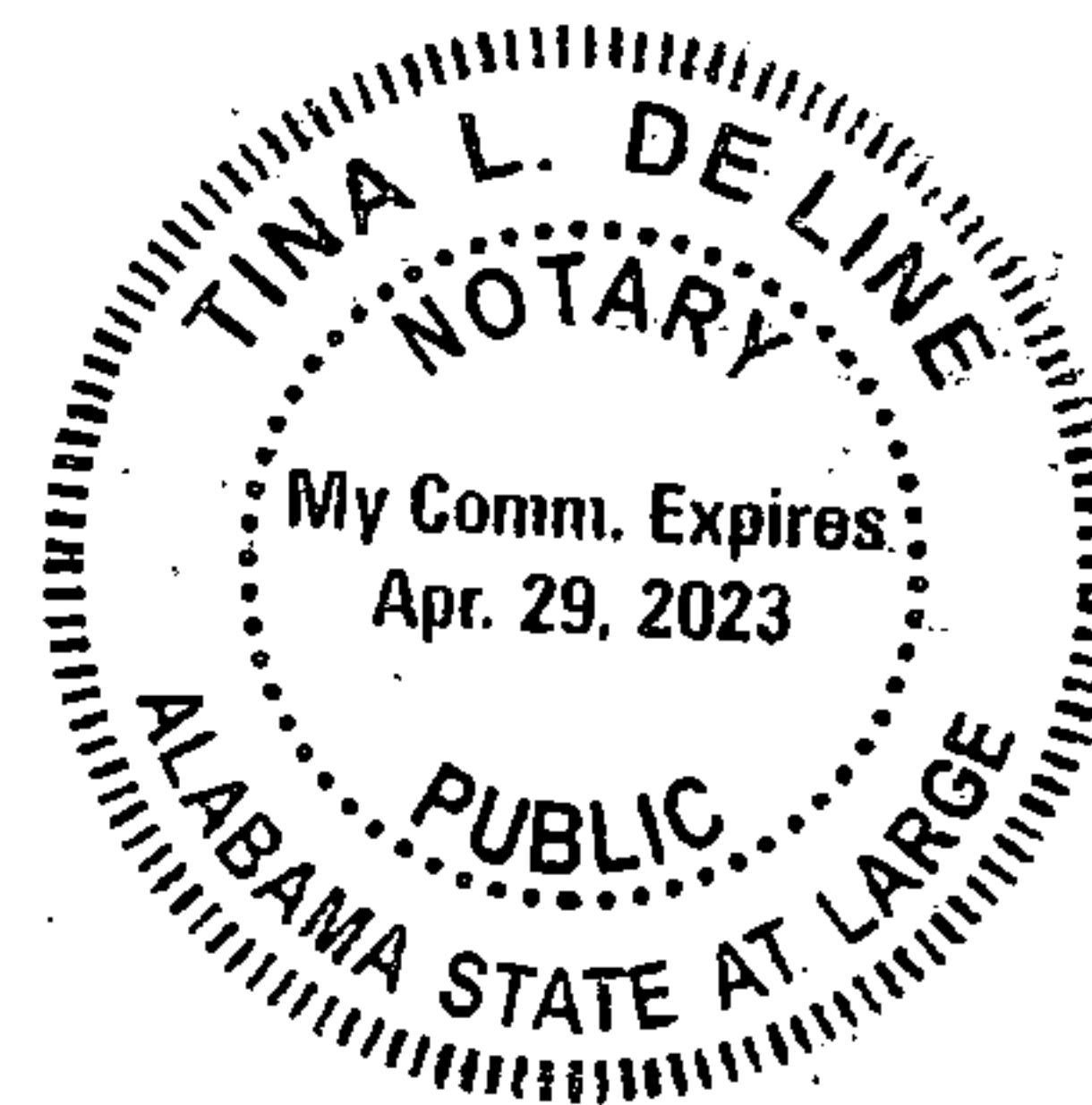
Given under my hand and official seal, this the 10<sup>th</sup> day of March, 2021.

  
Notary Public

AFFIX SEAL

MY COMMISSION EXPIRES APRIL 29, 2023

My commission expires: \_\_\_\_\_



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