

When Recorded Return To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

20210305000112650
03/05/2021 03:29:39 PM
REL 1/1

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152


Loan Number 0096296421

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20170324000099260** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JON PHILLIP GASTON, AS TRUSTEE OF THE JON PHILLIP GASTON MANAGMENT TRUST DATED NOVEMBER 10, 2011, UNMARRIED** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 05th day of March in the year 2021.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS

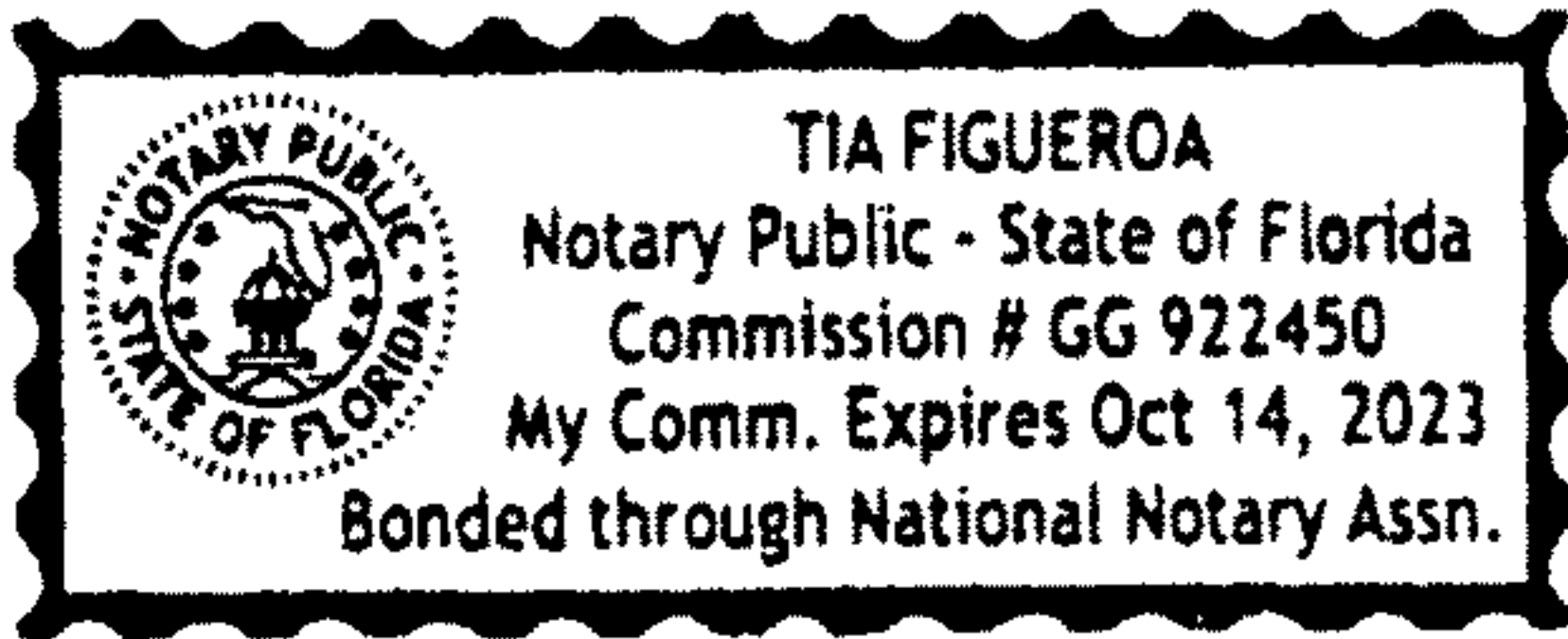

PATRICIA MASI
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 05th day of March in the year 2021, by Patricia Masi as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TIA FIGUEROA
COMM EXPIRES: 10/14/2023



CENRC 421775427 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN 100863071538890893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052103-08:56:20 [C-1] ERCNAL1



D0071742152



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2021 03:29:39 PM
\$22.00 KIMBERLY
20210305000112650

