ASEMENT - DISTRIBUTION FACILITIES

PC Document #72259749-001

/.E. No. A6173-00-AA21

TATE OF ALABAMA

OUNTY OF SHELBY

nis instrument prepared by: Dean Fritz

labama Power Company ttn: Corporate Real Estate Industrial Park Drive elham, AL 35124 20210305000111820 03/05/2021 12:30:50 PM ESMTAROW 1/2

NOW ALL MEN BY THESE PRESENTS, That the undersigned <u>Lee R Macomb and Patricia L Macomb, Trustees of the Macomb Family Living</u> <u>irust dated 11/19/15.</u> (hereinafter known as "Grantors", whether one or more), by and through its duly authorized Trustee, for and in consideration of One and lo/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficient of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following asements, rights, and privileges:

It poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along pute selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above lescribed, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement epair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchor and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also grante he right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinic of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particular described in that certain instrument recorded in <u>Instrument #201511200004011090</u>, in the Office of the Judge of Probate of the above named County.

n the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improveme of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten fe [10] outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns of successors.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

	y Living Trust dated 11/19/15 or - Name of Trust)	g qqoysood Mobblobboodagaango wolkeddiibboola ska an oo
By:	LAAMansk	**************************************
Lee	R Macomb-Trustée	
By: \int	tricia L Macomb - Trustee	(5

For Alabama Power Company Corporate Real Estate Department Use Only

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1/4, 1/4 STR & LOC to LOC:	NW 1/4 of the SW 1/4 of Section 14, Township 19 South, F	Range 2 West
WE # <u>A6173-00-AA21</u>	Transformer#	All Facilities on Grantor: <u>YES</u>

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TATE OF Alabama	
OUNTY OF St. Clair	
Lee R Macomb, whose name as	
[SEAL]	Notary Public MY COMMISSION EXPIRES NOVEMBER 20 2021
STATE OF Alabama COUNTY OF St. Clair	
known to me, acknowledged before me on the full authority, executed the same voluntarily	
Given under my hand and official seal, this to	He 24 day of February , 20 21. Notary Public Filed and Recorded Official Public Records Judge of Probate Shelly Formula Alexanire Sounty Clerk Shelby County, AL 03/05/2021 12:30:50 PM

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