Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to:
Angie Sexton
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015096165

MIN: 100876672001480487 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for INTERLINC MORTGAGE SERVICES, LLC, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KELSEA NICOLE NASSIF, AN UNMARRIED WOMAN

Dated: FEBRUARY 28, 2020

Date Recorded: MARCH 3, 2020

Document/Instrument #: INSTRUMENT #20200303000084410

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 1, 2021.

Mortgage Electronic Registration Systems, Inc. As nominee for: INTERLINC MORTGAGE

SERVICES, LLC

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On MARCH 1, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angie Sexton

Notary Public, State of Alabama
My Commission expires 09/18/2021

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk
Shelby County, AL
03/02/2021 12:31:17 PM
\$22.00 MISTI

20210302000104540

Filed and Recorded

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