Unincorporated area: City of _____

Birmingham, AL 35226

QUIT CLAIM DEED

TITLE ORDER NO. ESCROW NO. APN NO.

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX \$ _____ X

computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Thanh
Le; an individual of 2224 Hawksbury LN, Hoover, AL 35226

hereby GRANT(s) to

Les Downtown LLC, Binh Nguyen, Manager, of 2224 Hawksbury Lane, Birmingham,
AL 35226

the following described real property in the County of Jefferson, State of
Alabama: see attached legal description if required

Commonly known as 1104 Morning sun Dr. Birmingham AL 35242, parcel ID 101010

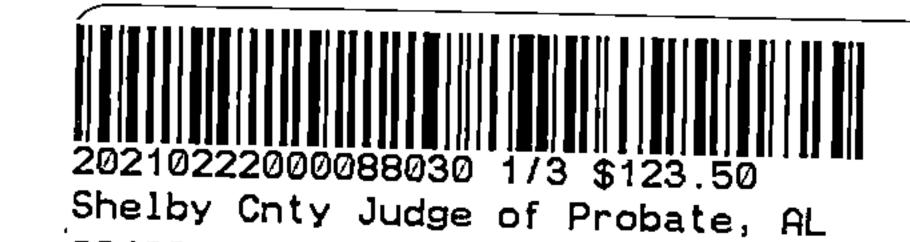
991 106.000.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with
all and singular rights, privileges, tenements, appurtenances, and improvements
unto the said Grantee, its heirs and assigns forever.

This property is not grantor's homestead.

Dated Dated Dated Thanh Le

Shelby County, AL 02/22/2021 State of Alabama Deed Tax:\$95.50

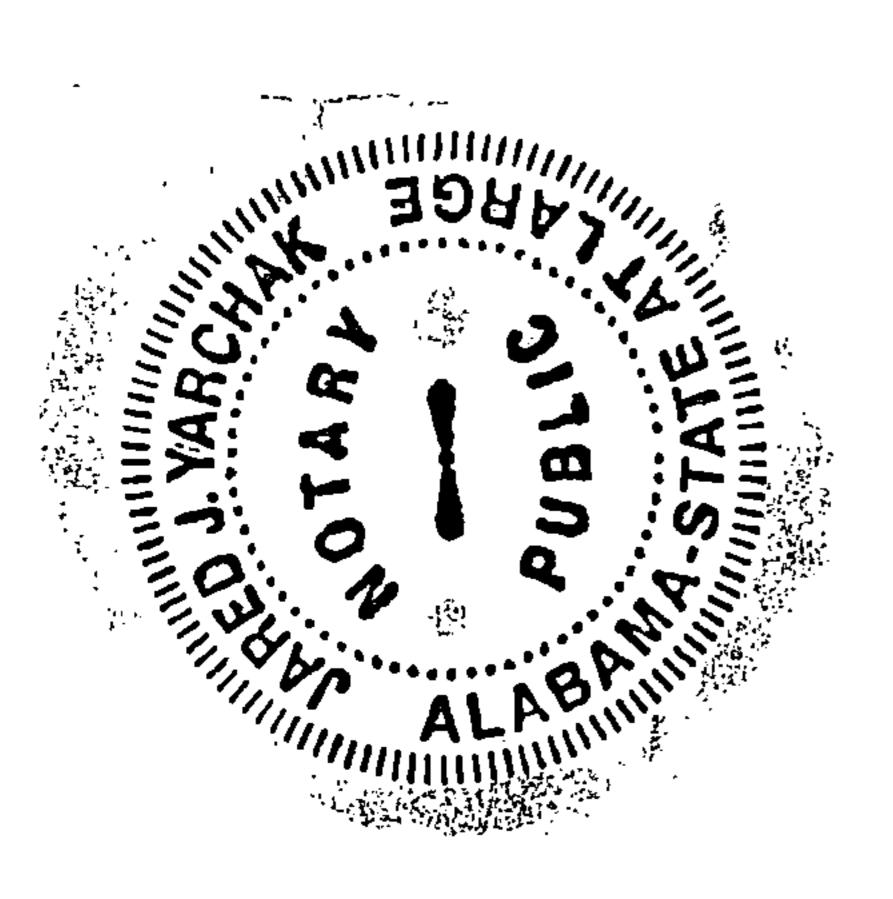


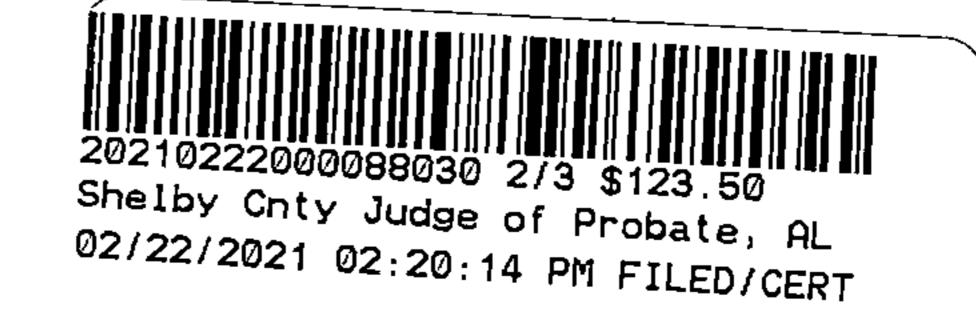
02/22/2021 02:20:14 PM FILED/CERT

, and

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

•
STATE OF <u>alabama</u>)
COUNTY OF Lefterson
on February 22nd, 2020, before me, Jared J. Marchak
personally appeared Thanh Le, who proved to me on the basis
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the with
instrument and acknowledged to me that he/she/they executed the same in his/her/the
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of Alchama that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature of Notary Public Land L. Marchall
(Seal) GRNTDEED.DOC







DON ARMSTRONG PROPERTY TAX COMMISSIONER **ASSESSMENT RECORD - 2020**

P. O. BOX 1269

COLUMBIANA, ALABAMA 35051

Tel: (205) 670-6900 Printed On: 2/22/2021

PARCEL: CORPORATION:

OWNER:

ADDRESS:

10 1 01 0 991 106.000

CARMICHAEL JESSICA

C/O LE THANH

2224 HAWKSBURY LN

HOOVER, AL 35226

EXEMPT CODE:

OVER 65 CODE: PROP. CLASS: 02

OVR ASD VALUE:

DISABILITY CODE:

SCHOOL DIST: 2

MUN CODE: 01 COUNTY EXM OVERRIDE AMT: \$0

HS YEAR: 0

CLASS 3

CLASS 2

BLDG 01

TOTAL MARKET VALUE:

20210222000088030 3/3 \$123.50

Shelby Cnty Judge of Probate, AL

02/22/2021 02:20:14 PM FILED/CERT

LAND VALUE 10%

LAND VALUE 20%

CURRENT USE VALUE [DEACTIVATED]

119

MAP BOOK: 28 PAGE: 141

MAP BOOK: 00 PAGE: 000

\$69,000

\$0

\$0

\$26,500

CLASS USE

FOREST ACRES: 0

TAX SALE: PREV. YEAR VALUE:

\$86,000

ASSMT. FEE:

BOE VALUE: \$95,500

PARENT PARCEL: **REMARKS:**

Last Modified: 7/23/2019 4:27:51 AM

SWMA FEE

Property Address: 1104 MORNING SUN DRIVE BIRMIGNHAM AL 35242

Contiguous Parcels:

ACCOUNT NO: 11000805 CURR ASSMT: [NONE] MTG CODE: - LOAN:

ASSESSMENT/TAX Sort Code: RC00805 MUNCODE ASSD. VALUE EXEMPTION CLASS TAX TAX EXEMPTION TOTAL TAX STATE \$19,100 \$124.15 \$124.15 01 \$0.00 \$0 COUNTY \$19,100 \$143.25 \$0.00 \$143.25 SCHOOL \$19,100 \$305.60 \$0.00 \$305.60 DIST SCHOOL \$19,100 \$267.40 \$267.40 \$0.00 \$0 \$0.00 CITY \$19,100 \$0.00 \$0.00 **FOREST** \$0.00 \$0.00 \$0.00

\$840.40 **GRAND TOTAL:** \$840.40 **ASSD. VALUE:** \$19,100.00

Shelby Tax

INSTRUMENTS

SALES INFORMATION SALE DATE SALE PRICE SALE TYPE RATIOABLE

INST NUMBER DATE

Land & Building NO - 14 <u>20030074983000000</u> 11/6/2003 \$75,000 2/25/2020

BOOK:2020 PAGE:0225000074260 Land & Building YES BOOK:2003 PAGE:0749830 20010004092700000 9/19/2001 11/6/2003 \$64,900

<u>20010004092400000</u> 9/17/2001

LEGAL DESCRIPTION

MAP NUMBER: 10 1 01 0 000 CODE1: 48 CODE2: 00 SUB DIVISON1: HORIZON A CONDOMINIUM

SUB DIVISON2:

PRIMARYBLOCK: 1/184 INT IN COMMON AREA OR ELEMENTS

Mailing Address

_ PRIMARY LOT: 1104 - SECONDARY LOT:

SECONDARYBLOCK:

SECTION1 01 TOWNSHIP1 19S RANGE1 02W TOWNSHIP2 00 RANGE2 00 SECTION2 00

SECTION3 00 TOWNSHIP3 00 RANGE3 00 TOWNSHIP4 RANGE4 SECTION4 00

SQ FT 0.000 **LOT DIM1** 0.00 LOT DIM2 0.00 **ACRES** 0.000

METES AND BOUNDS:

2004

UNIT #1104 BLDG #1100 REMARKS:

Tax Year Entity Name. CARMICHAEL JESSICA 2020 C/O LE THANH

2019 CARMICHAEL JESSICA 2018 CARMICHAEL JESSICA 2017 CARMICHAEL JESSICA 2016 CARMICHAEL JESSICA CARMICHAEL JESSICA 2015 2014 CARMICHAEL JESSICA 2013 CARMICHAEL JESSICA 2012 CARMICHAEL JESSICA

2011 CARMICHAEL JESSICA 2010 CARMICHAEL JESSICA 2009 CARMICHAEL JESSICA

2008 CARMICHAEL JESSICA 2007 CARMICHAEL JESSICA 2006 CARMICHAEL JESSICA 2005 CARMICHAEL JESSICA

C/O JESSICA CARMICHAEL

HORIZON CONDOMINIUM DEVELOPMENT INC

2842 BROOKLINE DR, HUEYTOWN AL - 35023 2842 BROOKLINE DR, HUEYTOWN AL - 35023 2842 BROOKLINE DR, HUEYTOWN AL - 35023

2224 HAWKSBURY LN, HOOVER AL - 35226

2842 BROOKLINE DR, HUEYTOWN AL - 35023 2105 MISSISSIPPI AVE, HUEYTOWN AL - 35023

1104 MORNING SUN DRIVE, BIRMINGHAM AL - 35242 1104 MORNING SUN DRIVE, BIRMINGHAM AL - 35242 1104 MORNING SUN DRIVE, BIRMINGHAM AL - 35242 1104 MORNING SUN DRIVE, BIRMINGHAM AL - 35242

1104 MORNING SUN DRIVE, BIRMINGHAM AL - 35242