20210218000081920 02/18/2021 01:10:48 PM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Elizabeth A. Johnson 1037 Canvasback Way Alabaster, AL 35007

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Two Hundred Fifty-Nine Thousand Eight Hundred and 00/100 (\$259,800.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Elizabeth A. Johnson

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 68, according to the Survey of Mallard Landing, Phase I as recorded in Map Book 51, Page 64A, 64B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$206,400.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 16th day of February, 2021.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 16th day of February, 2021

SEAL

Notary Public

My Commission

My Commission Expires: W/26/2023

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Name Elizabeth A. Johnson	
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	Mailing Address <mark>808 Barkley Drive Alabaster, AL 35007</mark>	
Property Address	1037 Canvasback Way Alabaster, AL 35007	Date of Sale February 16, 2021	
MIGDASICI, ML JUUUI		Total Purchase Pric	ce <u>\$259,800.00</u>
		or Actual Value	\$
		or Assessor's Market Valu	ле <u>\$</u>
The purchase periodence: (chec	rice or actual value claimed on the kone) (Recordation of document	his form can be verified in Itary evidence is not requir	the following documentary red)
Bill of Sale X Sales Contract Closing Statement		Appraisal Other	
If the conveyand		rdation contains all of the	required information referenced
Instructions			
Grantor's name property and the	and mailing address - provide ir current mailing address.	the name of the person of	or persons conveying interest to
Grantee's name property is being	and mailing address - provide conveyed.	the name of the person	or persons to whom interest to
Property addres date on which in	s - the physical address of the terest to the property was conve	property being conveyed, yed.	, if available. Date of Sale - the
Total purchase ponveyed by the	rice - the total amount paid for the instrument offered for record.	he purchase of the proper	ty, both real and personal, being
conveyed by the	the property is not being sold, the instrument offered for record. er or the assessor's current mar	This may be evidenced by	ty, both real and personal, being by an appraisal conducted by a
esponsibility of	it use valuation, of the proper	ty as determined by the purposes will be used an	estimate of fair market value, local official charged with the d the taxpayer will be penalized
accurate. I furthe	st of my knowledge and belief the er understand that any false stat licated in <u>Code of Alabama 1975</u>	tements claimed on this fo	ned in this document is true and orm may result in the imposition
Date February 16 ,	2021	D.A. Horton Print Assistant	The Birmingham Secretary
Unattested	(verified by)	Sign Sign Grantee/	Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/18/2021 01:10:48 PM
\$78.50 CHERRY
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