

20210205000062550
02/05/2021 01:44:31 PM
ASSIGN 1/3

After Recording Return To:
SOUTHPOINT BANK
3501 Grandview Pkwy,
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2004014646

MIN: 100782900018235401

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS, 3501 Grandview Pkwy, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED 12/17/2020, EXECUTED BY LINDSEY DUKE AND DERRICK DUKE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO SOUTHPOINT BANK.

and recorded either:

- ☐ concurrently herewith; or
☐ on July 23, 2020, as Instrument No. 20200723000308900
in book, page,
in the Official Records in the office of the Judge of Probate of Shelby
County, AL, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".



Signed on the 17th day of December, 2020 A.D.

SOUTHPOINT BANK, AN ALABAMA
State CHARTERED BANK

By: [Signature]

(Seal)

Title: Executive Vice President and Asst. Secretary to MERS

_____ [Space Below This Line For Acknowledgments] _____

State of AL)

County of Shelby)

I, Deanetta M. Simpson (name of officer), a Notary Public in and for said County in said State
(or for said State at Large), hereby certify that Randy Brown, whose name as Executive Vice
President (title) of the SOUTHPOINT BANK, and Asst. Secretary to MERS.,

(Name of corporation/limited liability company/partnership)

a ALABAMA CHARTERED BANK, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such _____ and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CHARTERED BANK on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 17th day of December 2020

[Signature]

Notary Public

My commission expires: _____

(Seal)

This Instrument was prepared by:
SOUTHPOINT BANK
3501 Grandview Pkwy,
Birmingham, AL 35243

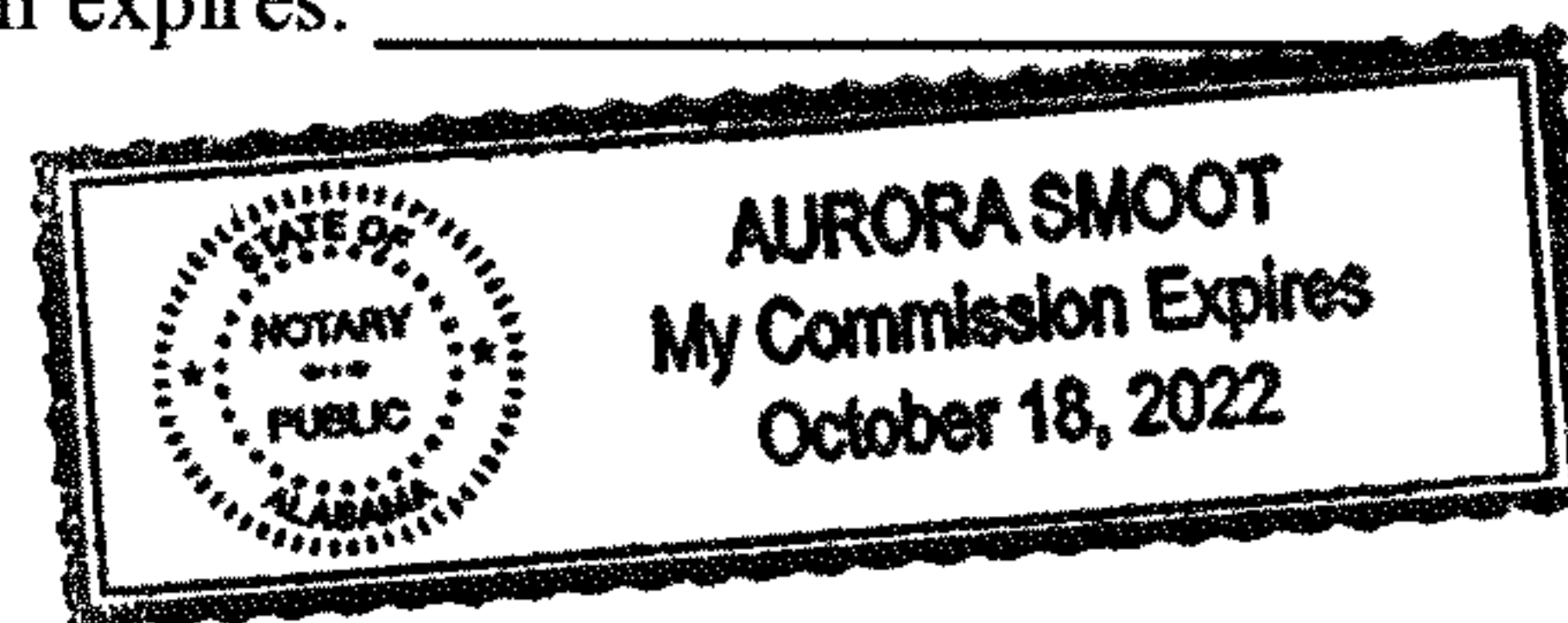
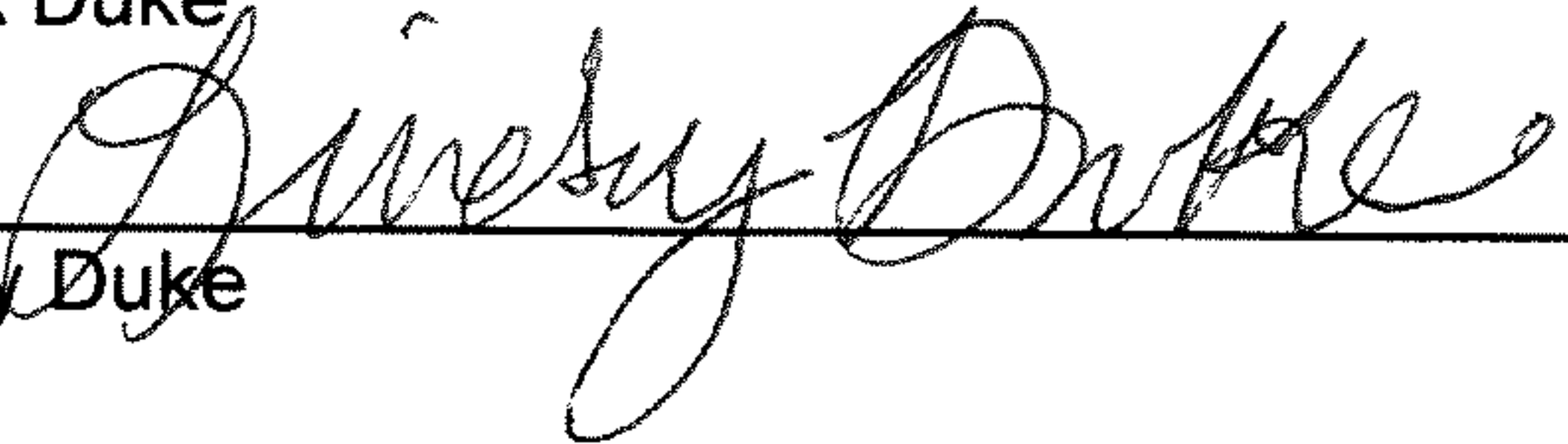


EXHIBIT "A"

Lot 14, according to the Survey of Chelsea Farms, Sector 2, as recorded in Map Book 48, Page 44, in the Probate Office of Shelby County, Alabama.



Derrick Duke



Lindsey Duke



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/05/2021 01:44:31 PM
\$29.00 CHERRY
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