| B. E          | NAME & PHONE OF CONTACT AT FILER (optional)  L. Talking Wolf  -MAIL CONTACT AT FILER (optional)  |   |  |  |   |
|---------------|--|---|--|--|---|
|               | ` • •  |   |  |  |   |
|               | ltalkingwolf@balch.com   |   |  |  |   |
| :. §          | SEND ACKNOWLEDGMENT TO: (Name and Address  | s)  |  |  |   |
|               | Asher L. Kitchings  BALCH & BINGHAM LLP  |   |  |  |   |
|               | P.O. Box 306   |   |  |  |   |
| l             | Birmingham, AL 35201   |   |  |  |   |
|               |  |   | THE ABOVE SPACE IS FO  |  |   |
|               | EBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1<br>ame will not fit in line 1b, leave all of item 1 blank, check here   |   |  |  |   |
|               | 1a. ORGANIZATION'S NAME  Bishop Creek Investors, LLC   |   |  |  |   |
| ₹Ь            | 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | ADDITIO  | DNAL NAME(S)/INITIAL(S)  | SUFFIX  |
|               | MAILING ADDRESS O Bishop Circle  | CITY Pelham   | STATE  | 90STAL CODE 35124  | COUNTR  |
|               | EBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2   |   |  |  |   |
| na<br>E       | ame will not fit in line 2b, leave all of item 2 blank, check here   |   |  |  |   |
|               | 2a. ORGANIZATION'S NAME  |   |  |  |   |
| ╏             |  | <b>I</b>  |  |  |   |
| 1             | 2b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | ADDITIO  | DNAL NAME(S)/INITIAL(S)  | SUFFIX  |
|               | 26. INDIVIDUAL'S SURNAME<br>MAILING ADDRESS  | FIRST PERSONAL NAME  CITY   | ADDITIO  | POSTAL CODE  |   |
|               |  | CITY  | STATE  | POSTAL CODE  |   |
| _<br> -<br> S | MAILING ADDRESS  ECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIG | CITY  | STATE  | POSTAL CODE  |   |
| _<br>S<br>[   | MAILING ADDRESS  ECURED PARTY'S NAME (or NAME of ASSIGNEE of A   | CITY  | STATE  ne Secured Party name (3a or 3  | POSTAL CODE  |   |
| _s<br>[       | MAILING ADDRESS  ECURED PARTY'S NAME (or NAME of ASSIGNEE of 2)  3a. ORGANIZATION'S NAME  ServisFirst Bank  3b. INDIVIDUAL'S SURNAME   | ASSIGNOR SECURED PARTY): Provide only o   | STATE  ne Secured Party name (3a or 3  | POSTAL CODE b)  DNAL NAME(S)/INITIAL(S)  | SUFFIX  |
|               | MAILING ADDRESS  ECURED PARTY'S NAME (or NAME of ASSIGNEE of a solication of the sol | CITY  ASSIGNOR SECURED PARTY): Provide only o   | STATE  ne Secured Party name (3a or 3  | POSTAL CODE  | COUNTE  |
|               | MAILING ADDRESS  ECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME  ServisFirst Bank 3b. INDIVIDUAL'S SURNAME  | CITY  ASSIGNOR SECURED PARTY): Provide only of the secure | STATE  ne Secured Party name (3a or 3  ADDITIO   | POSTAL CODE  DNAL NAME(S)/INITIAL(S)  POSTAL CODE  | SUFFIX  |
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|               | ECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME ServisFirst Bank 3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  MO Woodcrest Place  OLLATERAL: This financing statement covers the following   | FIRST PERSONAL NAME  CITY  Birmingham  collateral:  e particularly described on Exh   | state  ADDITION STATE AL  ibit A, which is or m  | POSTAL CODE  DNAL NAME(S)/INITIAL(S)  POSTAL CODE  35209   | COUNTE  |
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|               | ECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME ServisFirst Bank 3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS 600 Woodcrest Place  OLLATERAL: This financing statement covers the following me or all of that personal property, more   | FIRST PERSONAL NAME  CITY  Birmingham  collateral:  e particularly described on Exh hereto and made a part hereof.  | state  ADDITION STATE AL  ibit A, which is or m  | POSTAL CODE  DNAL NAME(S)/INITIAL(S)  POSTAL CODE  35209   | COUNTI  |
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|               | ECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME ServisFirst Bank 3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  MO Woodcrest Place  OLLATERAL: This financing statement covers the following me or all of that personal property, more operty described on Exhibit B, attached pages attached (Addendum, Exhibit A and the This financing statement is recorded which recording taxes have been paid.  | FIRST PERSONAL NAME  CITY  Birmingham  collateral:  e particularly described on Exh hereto and made a part hereof.  ad Exhibit B)  as additional security for a model  held in a Trust (see UCC1Ad, item 17 and Insertions)   | abit A, which is or materials and setructions) being administ 6b. Check only   | POSTAL CODE  DNAL NAME(S)/INITIAL(S)  POSTAL CODE  35209  ay become fixtures                               | SUFFIX COUNTE USA on the reservance box:            |

# UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Bishop Creek Investors, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Real property described on Exhibit B, attached hereto and made a part hereof.

17. MISCELLANEOUS:

#### **EXHIBIT A**

### **Collateral Description**

The following described land, real estate, estates, buildings, improvements, fixtures, furniture, and personal property (which together with any additional such property in the possession of the Secured Party or hereafter acquired by the Debtor and subject to the lien of the Mortgage, or intended to be so, as the same may be constituted from time to time is hereinafter sometimes referred to as the "Mortgaged Property") to-wit:

- (a) All that tract or parcel or parcels of land and estates particularly described on Exhibit B attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
  - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
  - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Secured Party hereby is authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal

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from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;

- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- (f) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above.

### **EXHIBIT B**

## **Real Property Description**

Units 100, 150, 200 and 250, Building 2500, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130 and Fourth Amendment as recorded in Inst. No. 20101119000389370, Fifth Amendment recorded in Inst. No. 2011091900027600, Sixth Amendment recorded in Inst. No. 20120420000136540, Seventh Amendment recorded in Inst. No. 20160216000048850, and Eighth Amendment recorded in Inst. No. 20170721000261800, and corrected by affidavit recorded in Inst. No. 2017092100343430, in the Probate Office of Shelby County, Alabama, to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73; Map Book 41, Page 79 and Map Book 42, Page 31, Resurveyed in Map Book 42, Page 105 A and B; Map Book 42, Page 143 A and B; Map Book 45, Page 98 A and B; Map Book 48, Page 19, and Map Book 49, Page 75 in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in Exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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