20210201000051020 02/01/2021 10:03:42 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C.

Send Tax Notice To:
BROOKE POLLARD BUNN and
FRANKIE CARRA

8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000

786 GRIFFIN PARK CIRCLE BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Nineteen Thousand Five Hundred Fifteen and 00/100 Dollars (\$419,515.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto BROOKE POLLARD BUNN and FRANKIE CARRA (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-53, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I, PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 786 GRIFFIN PARK CIRCLE, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN INST. NO. 20160620000210350

\$322,000.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 29th day of January, 2021.

NEWCASTLE CONSTRUCTION,

INC.

By:

BETHANY DAWID,

CONTROLLER

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 29th day of January, 2021.

NOTARY PUBLIC

My Commission Expires:

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Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.	Grantee's Name:	BROOKE POI and FRANKIE	LLARD BUNN LCARRA	
Mailing Address:	786 GRIFFIN PARK	Mailing Address:	786 GRIFFIN PARK CIRCLE		
-	CIRCLE BIRMINGHAM, AL		BIRMINGHA	M, AL 35242	
Property Address:	35242 786 GRIFFIN PARK	Date of Sales	January 29th, 2021		
	CIRCLE BIRMINGHAM, AL	Total Purchase Price:	(\$419,515.00)		
	35242	Actual Value	e:	\$	
		OR		in the second se	
		Assessor's M	1arket Value:	<u> </u>	
The purchase price or	actual value claimed on this form	n can be verified in the follo	owing document	ary evidence: (check one)	
•	nentary evidence is not required)				
Bill of Sale		Tax Appraisal	Tax Appraisai Other Tax Assessment		
<u>X</u>	Sales Contract Closing Statement	Other rax Ass	2 C 22111C110		
	L				
f the conveyance doc s not required.	ument presented for recordation	contains all of the required	information refe	renced above, the filing of this form	
		Instructions			
Grantor's name and m	ailing address- provide the name	of the person or persons co	nveying interest	to property and their current mailin	
address. Grantee's nan	ne and mailing address- provide t	he name of the person or pe	ersons to whom it	nterest to property is being conveyed	
Property address- the property was conveyed		y being conveyed, if availa	able. Date of Sa	le- the date on which interest to th	
Total purchase price - offered for record.	the total amount paid for the pur	chase of the property, both	real and persona	al, being conveyed by the instrumen	
Actual value- if the prooffered for record. Th	roperty is not being sold, the true is may be evidenced by an appra	value of the property, both isal conducted by a license	n real and person d appraiser or the	al, being conveyed by the instrument assessor's current market value.	
the property as deterr	d and the value must be determined by the local official charge will be penalized pursuant to Co	ed with the responsibility of	of valuing prope	e, excluding current use valuation, or ty for property tax purposes will be	
l attest, to the best of that any false statemed (h).	my knowledge and belief that the ents claimed on this form may res	information contained in the sult in the imposition of the	his document is to penalty indicate	rue and accurate. I further understanted in Code of Alabama 1975 § 40-21	
Date: January 29t	h, 2021	Print <u>La</u>	ura L. Barnes		
Unattested		Sign			
	(verified by)	(C	Grantor/Grantee	/Owner/Agent) circle one	
	Filed and Recorded Official Public Records Judge of Probate, Shelby Cou Clerk Shelby County, AL 02/01/2021 10:03:42 AM	ınty Alabama, County			
TAHANI .	\$126.00 MISTI 20210201000051020	ale: 5.7	Beyol		