

MIN# 100174900000104280 MERS PHONE: 1-888-679-6377

**BARTON W HALL**  
**1000311706**  
PO Date: **01/06/2021**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **BARTON WYATT HALL AND BEVERLY ANNE HALL, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** dated **JULY 24, 2012**, filed for record **AUGUST 6, 2012** in mortgage volume/book , page DOC No. **20120806000286050**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **22nd** day of **JANUARY, 2021**.

Tax Parcel ID # \_\_\_\_\_

**128 MORNING MIST TRAIL, ALABASTER, AL - 35007**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS**

  
**MICHELLE F PYBURN**  
**ASSISTANT SECRETARY**

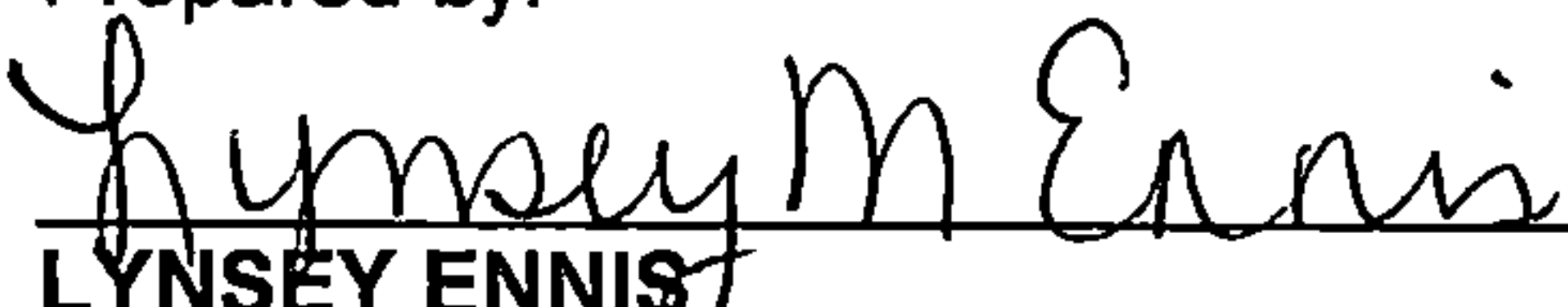
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **January, 2021**.

  
**WARREN BURTON**  
In and for the state of **OHIO**  
My commission expires **8/27/2025**

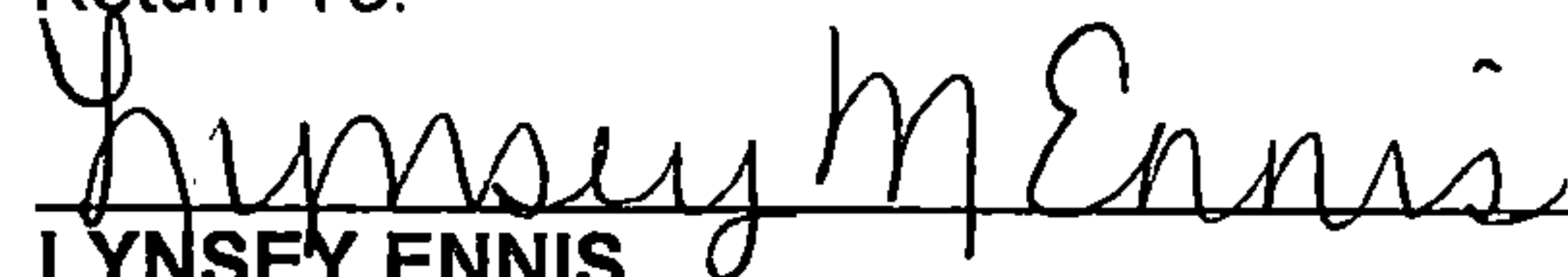
Prepared by:

  
**LYNSEY ENNIS**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**WARREN BURTON, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-818992

Return To:

  
**LYNSEY ENNIS**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**