FULL SATISFACTION OF RECORDED MORTGAGE

20210127000043690 01/27/2021 09:00:25 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

acknowledges fu	all payment of the	hat the undersigned, Andebtedness secured lands and HUSBAN	by that certai	n mortgage executed by
		of Probate, Court of	SHELBY	which said mortgage was County, Alabama.
Mortgage Instru	ment # <u>2</u> 0200901	000385310		
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mort	gage. Paid in full D	ate: 1/21/2021		-
	n, formerly Iron and JANUA!	nd Steel Credit Union, h RY 2021	as caused the	ese presents to be
		nerica's First Federal Cr	_	F .
	An	First Credit Uniجاجی First Credit	on, formerly	
	Iro	nd Steel Credit Unio	n	
	ν. 	vin Merris,	<u>, </u>	
		ief Retall Officer		

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kevin Morris, whose name as Chief Retail Officer of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this $\underline{26}$ day of , JANUARY $\underline{2021}$

Notary Public

20210127000043690

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/27/2021 09:00:25 AM
\$23.00 JESSICA

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