This Instrument was Prepared by:

Send Tax Notice To: J&M Property Group, LLC

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-21-26871

WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Eight Hundred Thousand Dollars and No Cents (\$800,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Diana Sherwood and Patricia Rickle as Personal Representatives of The Estate of James D. Glass, Probate Case No. PR-2018-000232, Shelby County, Alabama, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto J&M Property Group, LLC, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$520,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 20th day of January, 2021.

ESTATE OF JAMES D. GLASS, PROBATE CASE NO. PR-2018-000232, SHELBY COUNTY,

ALABAMA

Personal Representative

Patricia Rickle

Personal Representative

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Diana Sherwood and Patricia Rickle as Personal Representative's of The Estate of James D. Glass, Probate Case No. PR-2018-000232, Shelby County, Alabama, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of January 2024.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the southwest corner of the Northwest 1/4 of the Southwest 1/4 of section 33, Township 21 South, range 2 West, Shelby County, Alabama; thence North 00 degrees 47 minutes 12 seconds East, 648.95 feet to a calculated point; thence South 87 degrees 39 minutes 48 seconds East, 747.60 feet to a 1" hex rod at the point of beginning; thence South 87 degrees 45 minutes 49 seconds East, 1469.44 feet to a 1" hex rod on the western ROW of US Highway 31; thence along said ROW, South 22 degrees 48 minutes 51 seconds East a chord distance of 301.33 feet with a radius of 1376.4 feet to a 1" hex rod; thence leaving said ROW, North 87 degrees 45 minutes 40 seconds West, 1554.87 feet to a 1" hex rod on the eastern ROW of the existing railroad line; thence along said ROW, North 06 degrees 32 minutes 48 seconds West, 276.16 feet to the point of beginning. All lying in the Southwest 1/4 of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama.

According to the survey of O. Guthrie Jeffcoat, Jr. Al. Reg. 9587, dated January 15, 2020.

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Grantee's Name J&M Property Group, LLC

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Estate of James D. Glass, Probate

Grantor's Name

	Case No. PR-2018-0002 County, Alabama			4224 Hwy 71
Mailing Address	135 Lee Road Opelika de 2		Mailing Address	Colera, Al 35040
Property Address	4264 Highway 31 . Calera, AL 35040	<u> </u>	Date of Sale otal Purchase Price or	January 20, 2021 \$800,000.00
			Actual Value	
		Asse	or ssor's Market Value	
one) (Recordation Bill of Sale	of documentary evidence	is not required)	verified in the following opraisal	ng documentary evidence: (check
xx Sales Cor Closing St		O	ther	<u> </u>
If the conveyance of this form is not r		cordation contains	all of the required inf	formation referenced above, the filing
,		Instructi	ons	
		e the name of the p	erson or persons co	nveying interest to property and their
current mailing add Grantee's name ar	lress.			nveying interest to property and their whom interest to property is being
Current mailing add Grantee's name ar conveyed.	lress.	e the name of the p	person or persons to	whom interest to property is being
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/21/2021 12:46:23 PM
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