Recording Requested By: **REGIONS BANK**

When Recorded Return To:

20210114000024010 01/14/2021 03:48:30 PM **REL** 1/1

AMY MORRIS REGIONS BANK P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000016060958 "CRUMPTON" Lender ID:C02/001/0016060958 Shelby, Alabama PIF: 12/21/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PAUL K CRUMPTON AND SHIRLEY J CRUMPTON AKA SHIRLEY T CERUMPTON, HUSBAND AND WIFE to secure payment of the principal sum of \$45,216.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 01/31/2019 Recorded: 02/22/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20190222000057530, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK

On <u>January 13th</u>, 2021

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13th day of January, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 #239587

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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