Halbrooks & Allen, LLC	Prakash V. Roy
704 Independence Plaza - Suite 704	621 Highland Lakes Cove
Birmingham, AL 35209	Birmingham, AL 35242
	(which is the property address)
WARRANTY DEED, JOINT TENANTS W	VITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA)	
	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF <u>SHELBY</u>	
	Hundred Five Thousand and No/100 (\$705,000.00) Dollars denced by closing statement)
to the undersigned Grantor, in hand paid by the Charlot	Grantee herein, the receipt whereof is acknowledged, I/we te Sellers, a married woman
(herein referred to as GRANTOR, whether one of Prakash	N. Roy and Tara Patel Roy
· ·	nddress is the property address) ne or more) as joint tenants with right of survivorship n Shelby County, Alabama to-wit:
See attached Exhibit "A" for legal de herein for all purposes.	escription of the property which is incorporated
Subject to: current taxes, easements,	restrictions, and rights-of-way of record.
The above described property does no nor her spouse.	ot constitute the homestead of the Grantor,
that (unless the joint tenancy hereby created grantees herein) in the event one grantee here shall pass to the surviving grantee, and if one of the grantees herein shall take as tenants in And I (we) do for myself (ourselves) covenant with the said GRANTEES, their he fee simple of said premises; that they are free above; that I (we) have a good right to sell ar	and for my (our) heirs, executors, and administrators are assigns that I am (we are) lawfully seized in a from all encumbrances, unless otherwise noted and convey the same as aforesaid; that I (we) will and shall warrant and defend the same to the said
5th day of <u>January</u> , 2021.	ve hereunto set <u>my/our</u> hand(s) and seal(s), this
(Sea	Charlotte Sellers
STATE OF (ALBAMA) OUTSING JEFFERSON	General Acknowledgment
	d for said County, in said State, hereby certify that lotte Sellers
whose name(s) is/are signed to the foregoing con- acknowledged before me on this day that, being i he/she/they executed the same voluntarily on the	nformed of the contents of the conveyance,
Given under my hand and official seal thi	is <u>5th</u> day of <u>January</u> , A.D., 2021.
My Commission Expires: 9/22/21	Caroline Harrington Riary Public

Send Tax Notice To:

This instrument was prepared by:

Exhibit "A"

Attached Legal Description

Lot 131, according to the Survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, pages 37 A, B, C, D, E, F and G, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Instrument #1994-07112 Supplementary Declaration and Amendment as recorded in Instrument 20151230000442930, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2021 03:51:56 PM
\$730.00 JESSICA

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