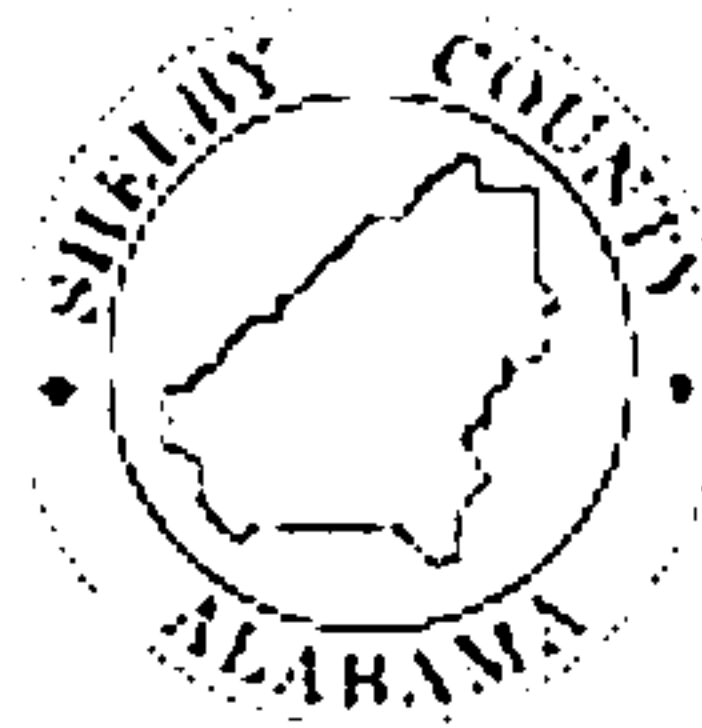


20210105000004530  
01/05/2021 09:11:54 AM  
REL 1/1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2021 09:11:54 AM  
\$22.00 JESSICA  
20210105000004530

*Allen S. Bayl*

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 28567200

MIN: 100782922850672004

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for South Point Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Ryan Hugh Crumpton, husband and wife

Dated: August 23, 2013

Date Recorded: August 26, 2013

Document/Instrument #: 20130826000347400

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the December 28, 2020.

Mortgage Electronic Registration Systems, Inc.

As nominee for: South Point Bank

*Anthony Box*

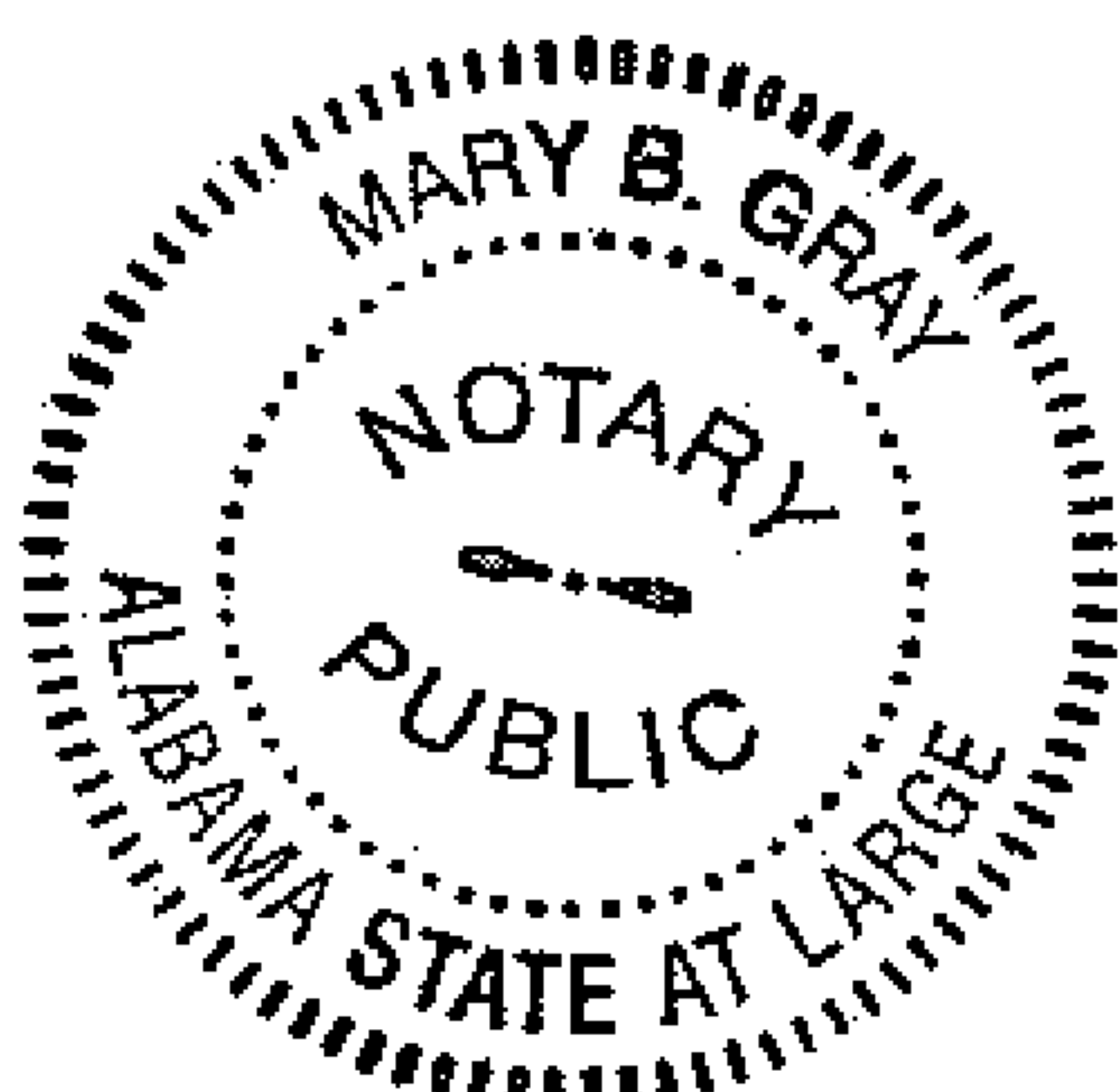
Anthony Box, Servicing Manager

State of ALABAMA )

County of MONTGOMERY )

On the December 28, 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023