

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1988786(P)(E)

**SATISFACTION OF MORTGAGE**

MIN: 101029800001295282

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **LAKEVIEW LOAN SERVICING, LLC.**, its successors and assigns of a certain Mortgage dated 3/8/2018, and executed by **JEFFERY FAGAN AND LATONIA S FAGAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **LAKEVIEW LOAN SERVICING, LLC.**, its successors and assigns, to secure payment of the sum of \$497275.00 and interest, and recorded on 3/16/2018, in Book N/A, Page N/A, Document No. **20180316000086190** records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA:  
LOT 131, ACCORDING TO THE SURVEY OF WEATHERLY, SECTOR 2, PHASE 2, AS RECORDED  
IN MAP BOOK 14, PAGE 73 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA. TAX ID NO: 14 9 29 0 000 001.012**

**BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED  
GRANTOR: CALRK W. BROWN AND CHRISTA C. BROWN, HUSBAND AND WIFE GRANTEE:  
JEFFREY FAGAN AND LATONIA S. FAGAN, AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP DATED: 02/28/2006 RECORDED: 03/02/2006 DOC#/BOOK-PAGE:  
20060302000098720**

DATED: 11/24/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR  
LAKEVIEW LOAN SERVICING, LLC., ITS  
SUCCESSORS AND ASSIGNS**

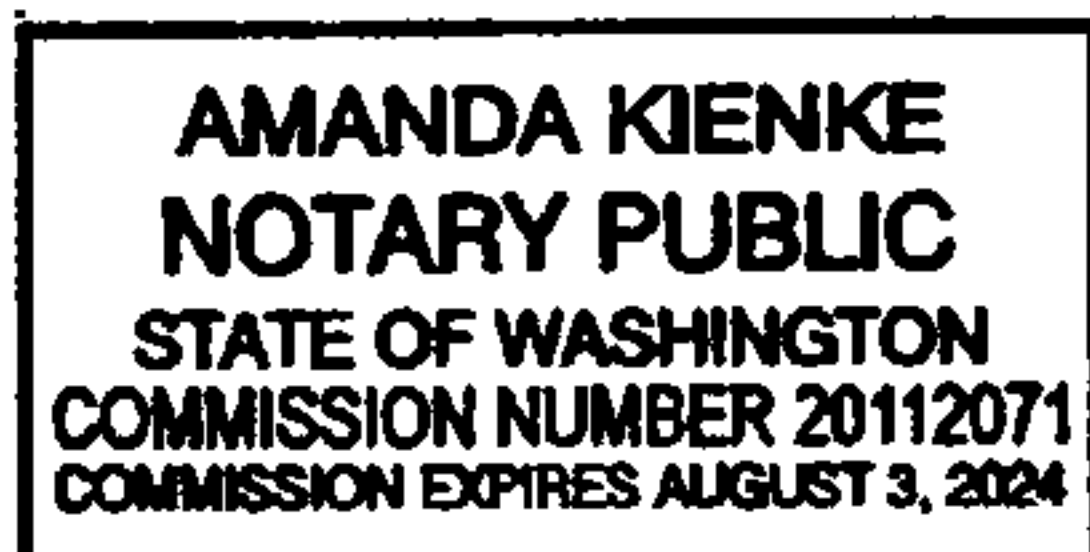
Loan # 0032650806

BY: *Michelle Steinmetzer*  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 11/24/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Amanda Kienke*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: \_\_\_\_\_ Amanda Kienke  
My commission expires: \_\_\_\_\_ 8/3/2024

**Prepared by:**  
Jhon Santos  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2021 09:00:04 AM  
\$22.00 JESSICA  
20210105000004400

*Alvin S. Bayl*