## **Assignment of Mortgage**

202101040000003400 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 01/04/2021 03:17:01 PM FILED/CERT

Lenders Loan Number: 202190002

MIN: 101345620021900027

MERS Phone 1-888-679-6377

FOR VALUE RECEIVED, **Avadian Credit Union**, hereby assign and transfer to Mortgage Electronic Registration Systems, Inc. as nominee for Avadian Credit Union, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, all of its right, title and interest in the below described mortgage

Mortgagor: Avadian Credit Union

Original Mortgagee: Millard O Williams and Caroline C Williams, husband and wife

Date of Mortgage: March 20, 2020

Note Amount: \$185,600.00

Date Recorded: March 26, 2020

Instrument #: 20200326000118800

IN WITNESS WHEREOF, the said Avadian Credit Union, by the officer duly authorized has executed the foregoing instrument on the 100 day of \_\_\_\_\_\_\_, 2020.

Steven L. Thrasher

Vice President, Mortgage Lending

State of Alabama )
County of Madison ) ss:

The foregoing instrument was acknowledged before me on this 20 day of 100 day of 2020 by Steven L. Thrasher, who is the Vice President of Mortgage Lending of Avadian Credit Union.

PEM Stre Anta By EM Notary Public

Address of Preparer:

Avadian-Credit-Union

1 Riverchase Parkway S

Birmingham, Alabama 35244

