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12/29/2020 07:16:30 AM  
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STATE OF ALABAMA  
COUNTY OF SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Kerry G Adkins and Carol Y. Adkins in the principal amount of \$988,500.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated March 14, 2016 in Instrument #20160314000081640

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Kerry G Adkins and Carol Y Adkins his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 18<sup>th</sup> day of December 2020

SOUTHPOINT BANK

By:   
Randy Brown Executive Vice President

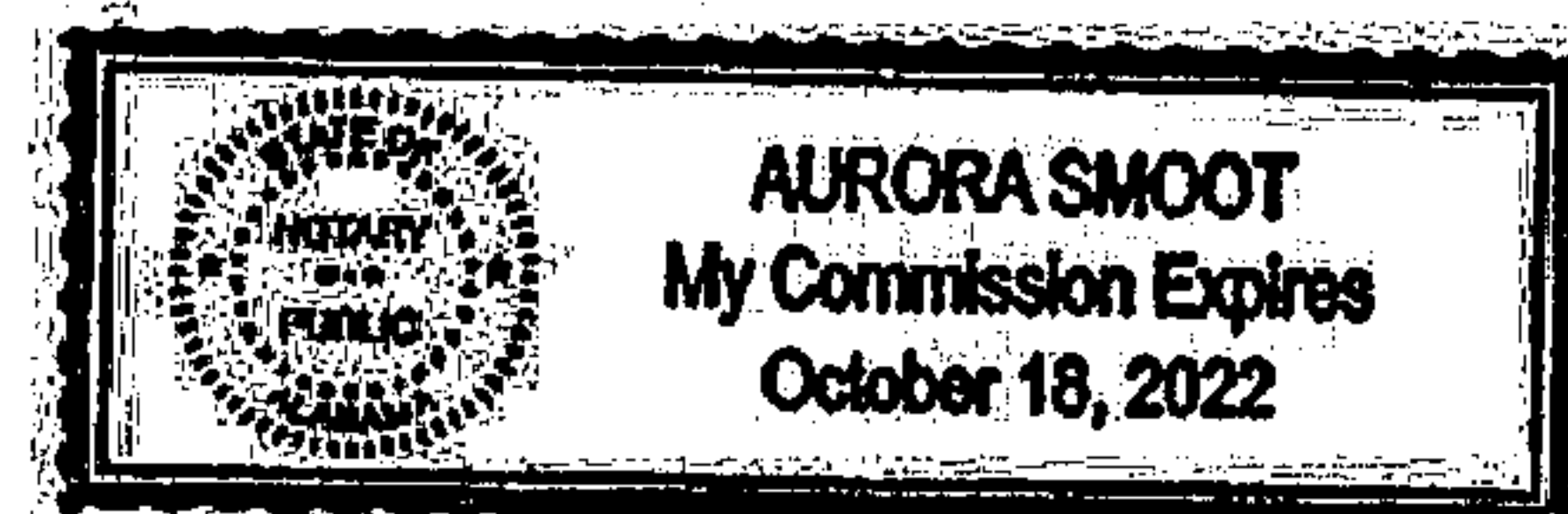
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 18<sup>th</sup> day of December 2020

  
NOTARY PUBLIC  
COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
Starr Smoot  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/29/2020 07:16:30 AM  
\$22.00 CHARITY  
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