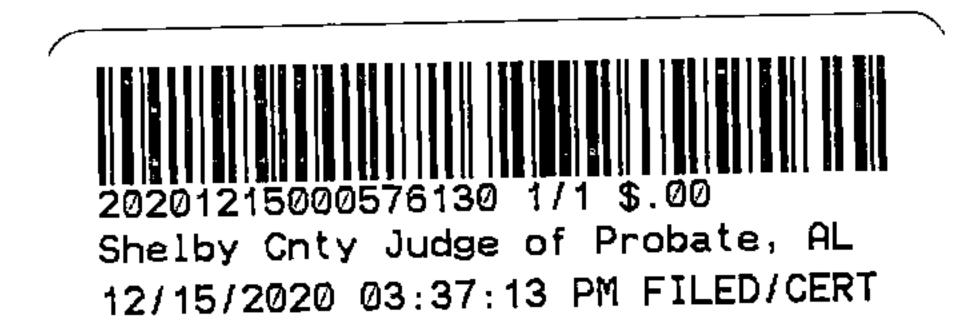
STATE OF ALABAMA	)
COUNTY OF SHELBY	)

LEGAL DESCRIPTION

Prepared by:

PIDN: (106130001016.011)

LIEN # 20200813000348940



MICHELE D. AHLERS

My Commission Expires

March 6, 2024

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred ninty-eight and 12/100 Dollars (\$198.12), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2014-2019, to the following described property:

	SUB DIVISON1: DOUBLE TREE AMENDED SUB DIVISON2:		MAP BOOK: 07 MAP BOOK: 00	
	PRIMARY BLOCK: 000		SECONDARY BI	
<i>موند المساحد علو</i> م		· ·		
	METES AND BOUNDS:			
	The name of the owner of the The physical address of the	<b>- - -</b>		
	The undersigned does further, for it certain lien claimed against the about RELINQUISHED, SATISFIED, A	ve-described propert	ty of Shelby C	
	Executed on this the 1179	_day of _Ducent	e	<u>20</u>
		NORTH SHELBY	COUNTY LI	BRARY DISTRICT, A Public
	STATE OF ALABAMA ) COUNTY OF SHELBY )	BY: Cather		
	I, the undersigned Notary P the North Shelby County Library I and who is known to me, acknowle the instrument, he/she, as such office the act of said corporation.	District, a public corpedged before me on the	whose oration, is signated that, be	e name as Down of ned to the foregoing instrument, eing informed of the contents of
	Given under my hand and o	fficial seal, this <u>l</u>	day of _	Deember, 2020
		•		Λ _

Notary Public