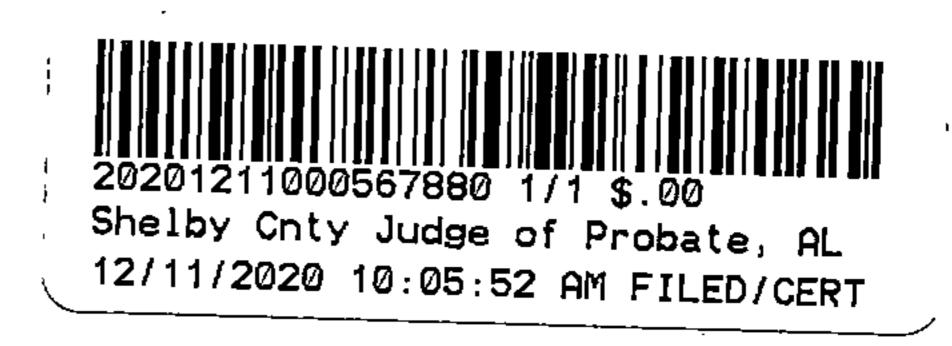
## STATE OF ALABAMA ) COUNTY OF SHELBY )

PIDN: (101120001011.014)

LIEN#20200813000348960



MICHELE D. AHLERS

My Commission Expires

March 6, 2024

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred eighty-one and 95/100 Dollars (\$181.95), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2019, to the following described property:

County Library District, Inc., for the year(s	s) of 2013-2019, to the following described property.
LEGAL DESCRIPTION SUB DIVISON1: BROKEN BOW 1ST ADD 1ST PH. SUB DIVISON2: PRIMARY BLOCK: 000 PRIMARY LOT: 44 METES AND BOUNDS:	MAP BOOK: 08 PAGE: 116 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000
The name of the owner of the said pro	property is CLARK C & HEATHER B MURRAY operty is 3383 N BROKEN BOW DR
The undersigned does further, for itself, its certain lien claimed against the above-description RELINQUISHED, SATISFIED, AND DISCOURTED.	s legal representatives, successors or assigns, declare that cribed property of Shelby County, Alabama, fully SCHARGED.
Executed on this the 415day	of December, 2020
NOR	TH SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: STATE OF ALABAMA ) COUNTY OF SHELBY )	
the North Shelby County Library District and who is known to me, acknowledged the instrument, he/she, as such officer and the act of said corporation.	in and for said State at Large, hereby certify that  whose name as
Prepared by:	Notary Public