

Satisfaction of Mortgage/Lien Release

20201208000561560
12/08/2020 03:14:27 PM
REL 1/1

This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015063689

MIN: 100019974410009685

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Guild Mortgage Company, A California Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Kayla Crossley and David J Johnson , wife and husband, as joint tenants with right of survivorship

Dated: June 29, 2018

Date Recorded: July 6, 2018

Document/Instrument #: 20180706000240750

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the November 30, 2020.

Mortgage Electronic Registration Systems, Inc.
As nominee for: Guild Mortgage Company, A
California Corporation

Anthony Box Anthony Box, Servicing Manager

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/08/2020 03:14:27 PM
\$22.00 CHARITY
20201208000561560

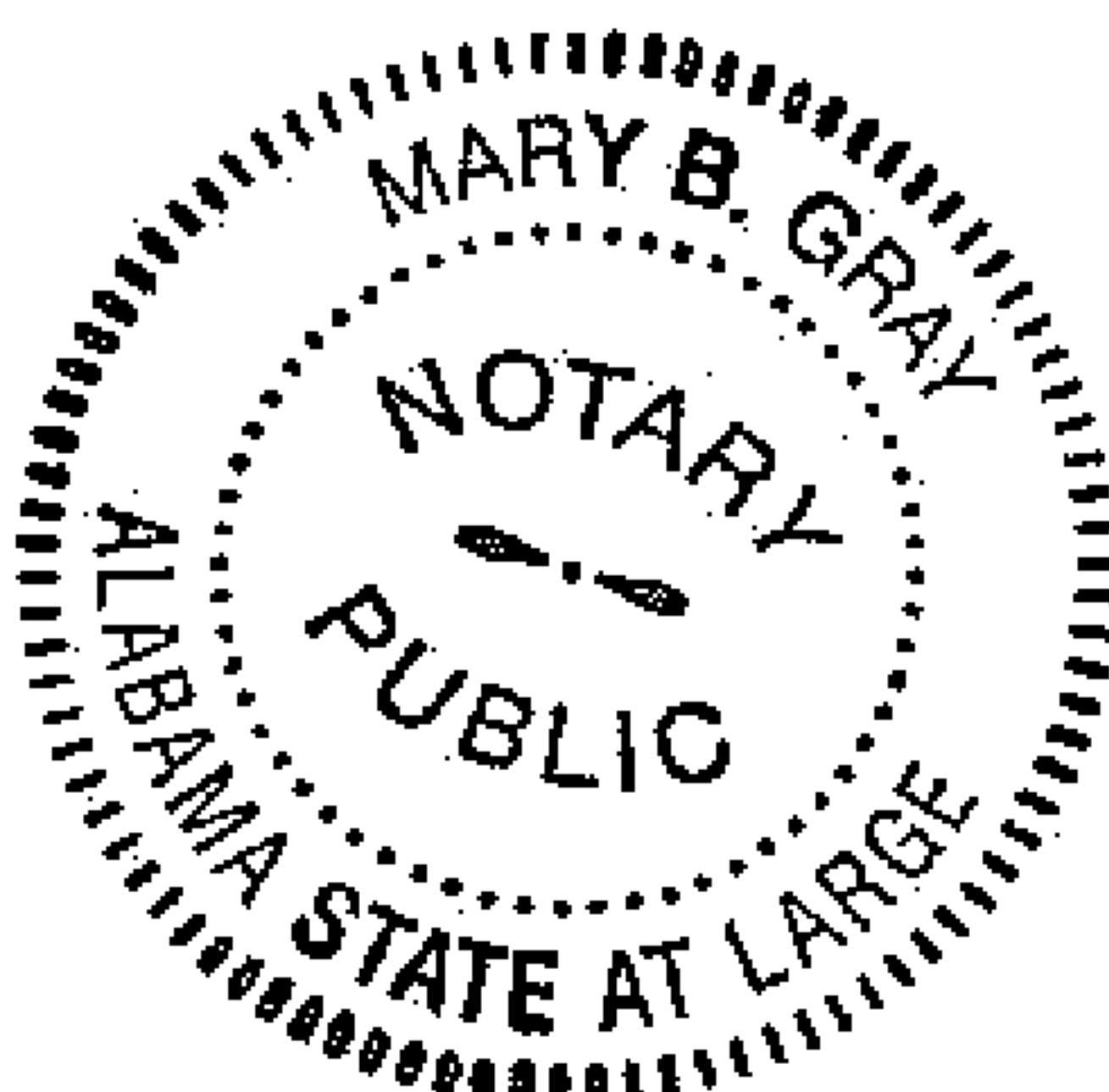


State of ALABAMA)

County of MONTGOMERY)

On the November 30, 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray
Notary Public, State of Alabama

My commission expires 03/29/2023.