This instrument was prepared without benefit of title evidence or survey by:

William R. Justice P. O. Box 587 Columbiana, Alabama 35051

QUITCLAIM DEED

Shelby Cnty Judge of Probate, AL 12/07/2020 02:17:57 PM FILED/CERT

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the exchange of like -kind property of substantially equal value, Mt. Tabor Cemetery Association, Inc., an Alabama nonprofit corporation (hereinafter called GRANTOR) hereby releases, quitclaims, grants, sells, and conveys to the City of Westover, Alabama (hereinafter called GRANTEE) all of GRANTOR's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description, being Parcel 2 as shown on the boundary survey attached as Exhibit B.

This deed is executed in order to clear title.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under the hand and seal of GRANTOR, this 7th day of December, 2020.

ATTEST:

Mt. Tabor Cemetery Association, Inc.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert Glann Moore, whose name as Chairman of Mt. Tabor Cemetery Association, Inc., a nonprofit corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

...... Given under my hand and official seal, this the 114 day of December, 2020.

Notary Public

My commission expires:

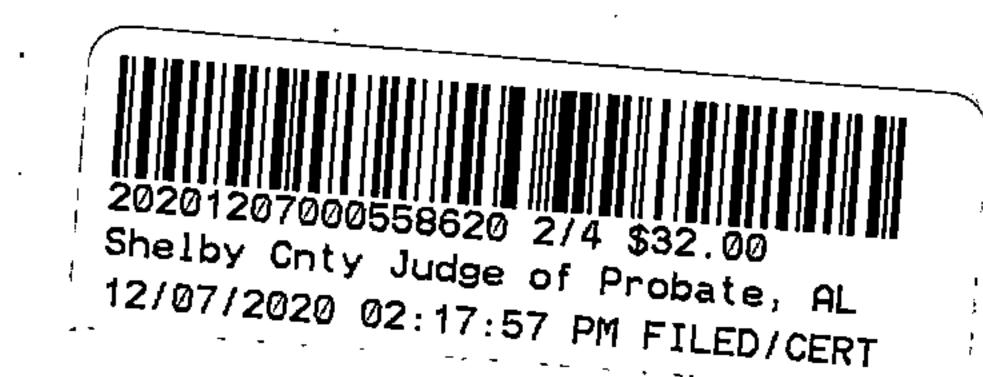


EXHIBIT "A"

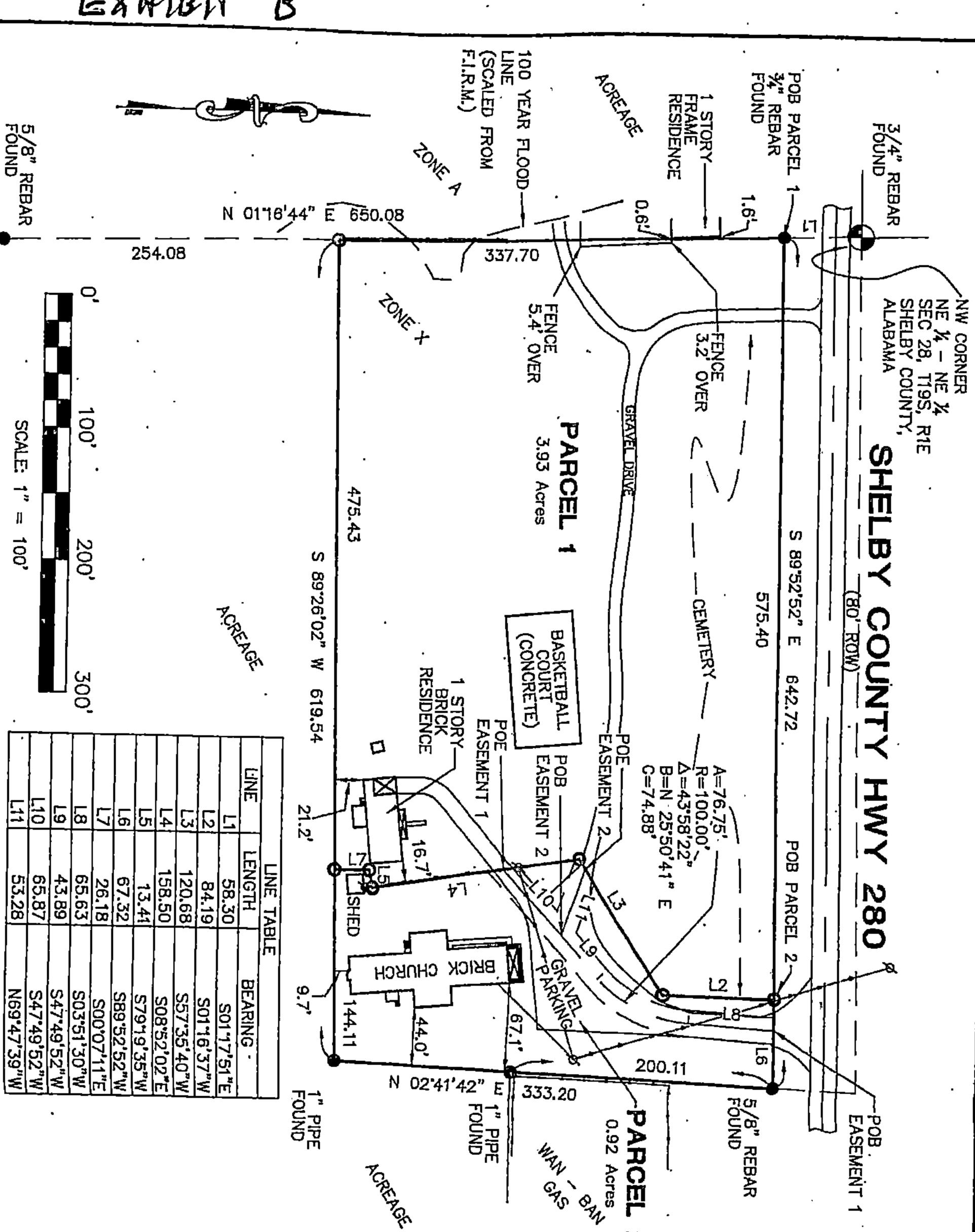
Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17′51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to the southerly right of way line of Shelby County Highway 280 (80° ROW); thence N 89°52′52" E along said right of way a distance of 575.40" to the POINT OF BEGINNING; thence S 01′16′37" W a distance of 84.19; thence S 57°35′40" W a distance of 120.68; thence S 08°52′02" E a distance of 158.50"; thence S 79°19′35" W a distance of 13.41"; thence S 00°07′11" E a distance of 26.18"; thence N 89°26′02" E a distance of 144.11"; thence N 02°41′42" E a distance of 333.20" to said southerly right of way; thence S 89°52′52" W along said right of way a distance of 67.32" to the POINT OF BEGINNING.

Containing 0.93 acres, more or less.

Subject to the following easements:

EASEMENT 1: Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17′51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to a point on the southerly right of way line of Shelby County Highway 280 (80° ROW); thence N 89°52′52" E along said right of way a distance of 599.04' to the POINT OF BEGINNING; thence S 3°51′30" W a distance of 65.63' to the point of a curve to the right having a radius of 100.00', a central angle of 43°58′22"; and subtended by a chord which bears S 25°50′41" W, a chord distance of 74.88'; thence along said curve an arc distance of 76.75'; thence S 47°49′52" W a distance of 43.89'; thence S 47°49′52" W a distance of 65.87' to the POIN OF ENDING.

EASEMENT 1: Commence at the NW corner of the NE ¼ of the NE ¼ of Section 28, Township 19, South, Range 1 East; thence S 01°17′51" E, along the West line of said ¼ - ¼ line, a distance of 58.30 feet, to the southerly right of way line of Shelby County Highway 280 (80' ROW); thence N 89°52′52" E along said right of way a distance of 599.04'; thence S 3°51′30" W a distance of 65.63' to the point of a curve to the right having a radius of 100.00', a central angle of 43°58′22"; and subtended by a chord which bears S 25°50′41" W, a chord distance of 74.88'; thence along said curve an arc distance of 76.75'; thence S 47°49′52" W a distance of 43.89' to the POINT OF BEGINNING; thence N 69°47′39" a distance of 53.28' to the POINT OF ENDING.



STATE OF ALABAM SHELBY COUNTY

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PROJECT

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/ Judge 02:17.F

2020

Two (2) Parcels South, Range 1 I follows: of land situated in East, Shelby County, the NE ¼ of the NE and being Section 28, particularly Township described

Commence at the NW South, Range 1 East; distance of 58.30 feet Highway 280 (80' ROW 40" W a distance of 120.68; 79'19'35" W a distance of 1; 89'26'02" W a distance of 4 W a distance of 4 80' ROW)
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W) and the Police of 575.40; distance of 1 a distance of 4 of 337.70° to e S.01"17"51"E. a point on the sthe POINT OF 13.41'; thence S 475.43' to the the POINT OF ; thence 13.41; the 4 of the NE diong the 1 southerly rices \$ 01'16'37' \$ 08'52'0 NNING; thence 01"16"37" W a di 08"52"02" E a c VE ¼ of e West I right of 앜 along p 19 section, County 26.18; thence sgid

Containing 3.93 acres, more or less.

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Containing 0.93 acres, more or less.

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subtended by said Range 1 East; to Range 1 East; to se of 58.30 feet OW); thence N.89 NNT OF BF~" the right had by a chord or curve on 47.49.52" W c INW Corner of the NE ¼ of the last; thence S.0117'51"E. along the left to the southerly right of will e N.89'52'52"E. along said right of SINNING; thence S 03'51'30" W at having a radius of 100.00', a cannot which bears S 25'50'41" W, on arc distance of 76.75'; thence "W a distance of 65.87' +~ +-having a I ord which thence to the F central ENDING. stance 2" W (앜 4.88 ._다 약 280

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HAND AND SEAL, this the to the 2020.

Central Surveying, RESIDENTIAL & COMMERCIAL LAND

157 DOGWOOD TRAIL ALABASTER, ALABAMA 35007 PHONE 205-228-1993

POS - POINT OF BEGINNING POE - POINT OF ENDING

U.T.S. = UNABLE TO SET

(R) = RECORDED BEARING AND OR DISTANCES

(A) = ACTUAL BEARINGS AND OR DISTANCES

CAPPED REBAR SET CAPPED REBAR FND. (CO. NAME)

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantee's Name City of Westover, MC Mt. Tabor Cemetery Assin Grantor's Name Mailing Address Po Box 356 Mailing Address 0/d Hung 280 Westover, AZ 35147 Westover, AL 35185 Property Address Date of Sale Westover AL 35147 Total Purchase Price \$ Actual Value reworded as Inf. # 20201008000458380 1/2 Assessor's Market Value \$ 280, 770 and Inst. # 2020 1008000 458390 The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Date 12 Unattested

20201207000558620 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 12/07/2020 02:17:57 PM FILED/CERT

(verified by)

Form RT-1

Grantor(Grantee/Owner(Agent) circle one