20201204000555280 12/04/2020 10:55:02 AM LIEN 1/1

THIS INSTRUMENT PREPARED BY

Catherine M. Booth, Manager Highland Village Residential Association, Inc. 2700 Highway 280, Suite 425 Birmingham, AL 35223 205-877-9480

STATE OF ALABAMA)
COUNTY OF SHELBY)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

12/04/2020 10:55:02 AM \$22.00 CHARITY 20201204000555280

Que: 5. Buy

LIEN FOR ASSESSMENTS

Highland Village Residential Association, Inc. files this statement in writing, verified by the oath of Catherine M. Booth as Administrator of the Highland Village Residential Association, Inc. who has personal knowledge of the facts herein set forth:

That said claims a lien upon the following property, situated in Shelby County, Alabama to-wit:

Lot <u>2</u> according to the survey of Highland Village, as recorded in Map Book <u>37</u>, Page <u>130</u>, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed as to the said land 1043 Regent Park Drive.

This lien is claimed to secure an indebtedness of \$445.6 with interest (18% per annum) from to-wit: the 2 day of December 2020 for assessments levied on the above property by the in accordance with the Declaration of Protective Covenants of Highland Lakes which is filed for record in the Probate office of said County.

The name of the owner of said property is **Thomas & Sharon Coffield**

Highland Village Residential Association, Inc.

BY: Catherine Booth		
Its: Administrator		-
STATE OF ALABAMA)	
COUNTY OF SHELBY)	

Before me, a Notary Public in and for the State of Alabama, personally appeared Catherine M. Booth as Administrator of who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 2 day of December 2020.

Chalatte H Barner	WIND OTTE H. CANA
Notary Public	STAR L
My Commission Expires: <u>10/15/2021</u>	- UBLIC &
	STATE MALLEN