

THIS INSTRUMENT PREPARED BY:  
R. Timothy Estes, Esq.  
Estes Closings, LLC  
2188 Parkway Lake Drive, Ste 101  
Hoover, AL 35244

SEND TAX NOTICE TO:  
James R. Henderson  
2020 Park Springs Lane  
Chelsea, AL 35043

STATUTORY WARRANTY DEED  
Joint Tenants with Rights of Survivorship

STATE OF ALABAMA )  
COUNTY OF SHELBY )  
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Seventy-Six Thousand and 00/100 (\$276,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham  
(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

James R. Henderson and Cherri K. Henderson  
(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 1606, according to Plat of Chelsea Park 16th Sector, recorded in Map Book 52, Pages 4, of the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$220,800.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 30th day of November, 2020.

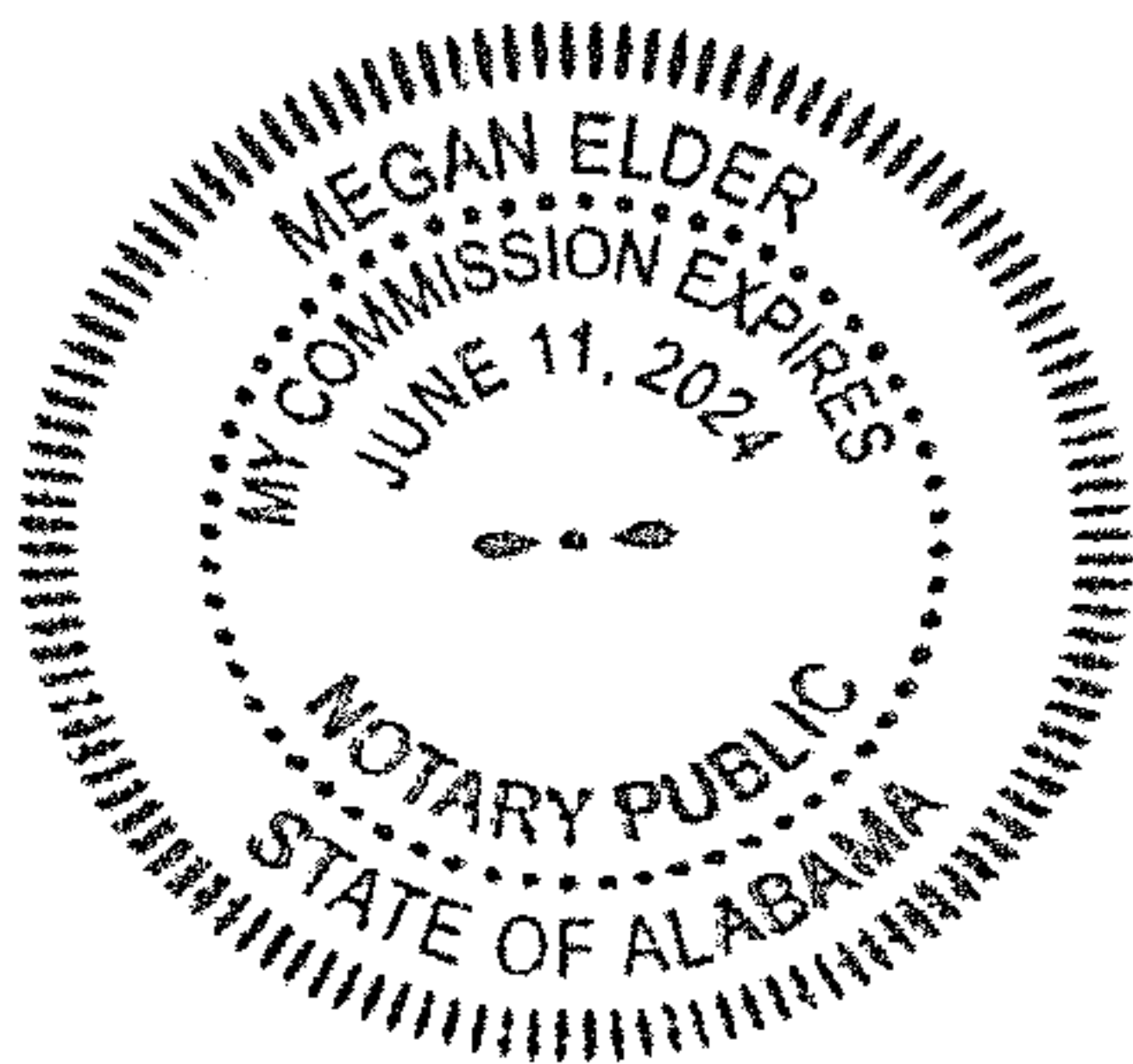
D. R. HORTON, INC. - BIRMINGHAM  
  
By: Brenda L. Gibson  
Its: Assistant Secretary

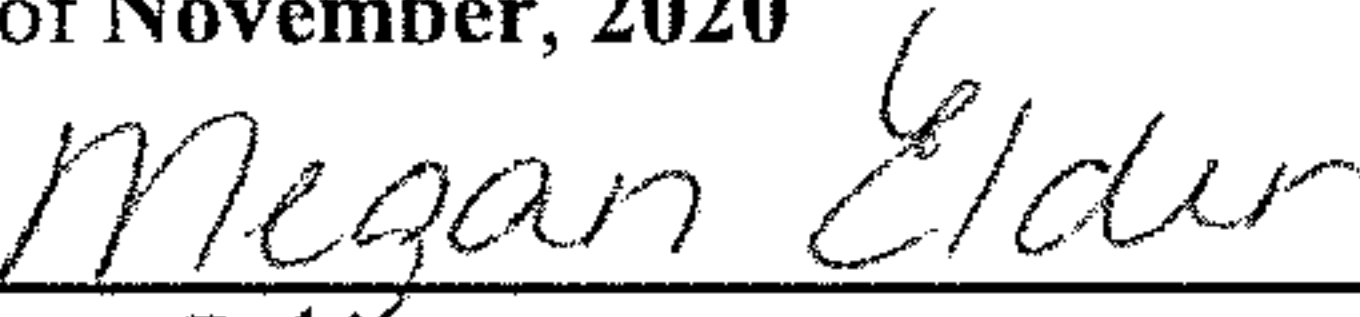
STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 30th day of November, 2020

SEAL



  
Notary Public  
My Commission Expires: 6/11/24



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                  |                                                          |                         |                                               |
|------------------|----------------------------------------------------------|-------------------------|-----------------------------------------------|
| Grantor's Name   | D.R. Horton, Inc. - Birmingham                           | Grantee's Name          | James R. Henderson and<br>Cherri K. Henderson |
| Mailing Address  | 2188 Parkway Lake Drive Suite<br>200<br>Hoover, AL 35244 | Mailing Address         | 100 River Birch Road<br>Chelsea, AL 35043     |
| Property Address | 2020 Park Springs Lane<br>Chelsea, AL 35043              | Date of Sale            | November 30, 2020                             |
|                  |                                                          | Total Purchase Price    | \$276,000.00                                  |
|                  |                                                          | or                      |                                               |
|                  |                                                          | Actual Value            | \$                                            |
|                  |                                                          | or                      |                                               |
|                  |                                                          | Assessor's Market Value | \$                                            |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

|                                                    |                                    |
|----------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale              | <input type="checkbox"/> Appraisal |
| <input checked="" type="checkbox"/> Sales Contract | <input type="checkbox"/> Other     |
| <input type="checkbox"/> Closing Statement         |                                    |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

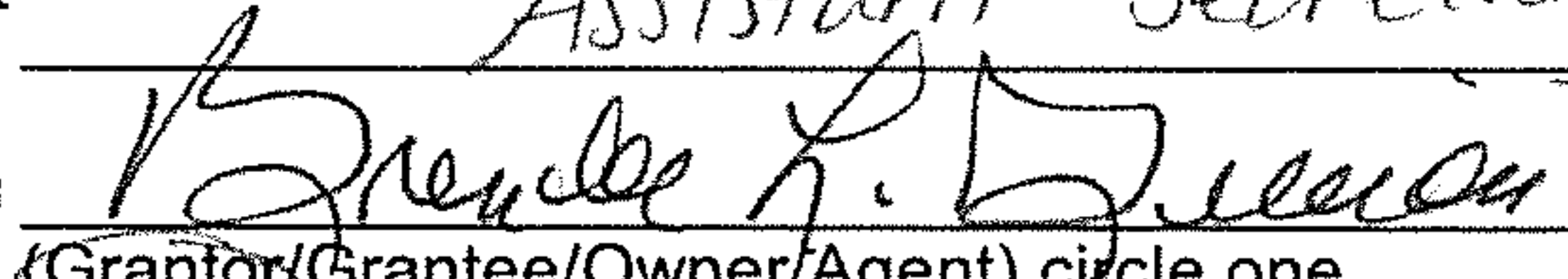
Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

|      |                   |       |                                                                                       |
|------|-------------------|-------|---------------------------------------------------------------------------------------|
| Date | November 30, 2020 | Print | DR Horton, Inc - Birmingham                                                           |
|      |                   |       | Assistant Secretary                                                                   |
|      |                   | Sign  |  |
|      |                   |       | (Grantor/Grantee/Owner/Agent) circle one                                              |
|      | Unattested        |       |                                                                                       |
|      | (verified by)     |       |                                                                                       |



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/02/2020 10:15:37 AM  
\$80.50 CHERRY  
20201202000549380

Allen S. Bayl