

Recording Requested By:
REGIONS BANK

20201130000544960
11/30/2020 01:29:58 PM
REL 1/1

When Recorded Return To:

AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000014046723 "HOSSA" Lender ID:C01/001/0014046723 Shelby, Alabama PIF: 11/05/2020
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage made and executed by STEVEN HOSSA AKA STEPHEN HOSSA to
secure payment of the principal sum of \$25,000.00 plus interest, originally to REGIONS BANK, in the County of
Shelby, and the State of Alabama, Dated: 07/11/2017 Recorded: 07/27/2017 in Book/Reel/Liber: N/A Page/Folio:
N/A as Instrument No.: 20170727000270680, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).


REGIONS BANK
On November 24th, 2020

By: 
CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

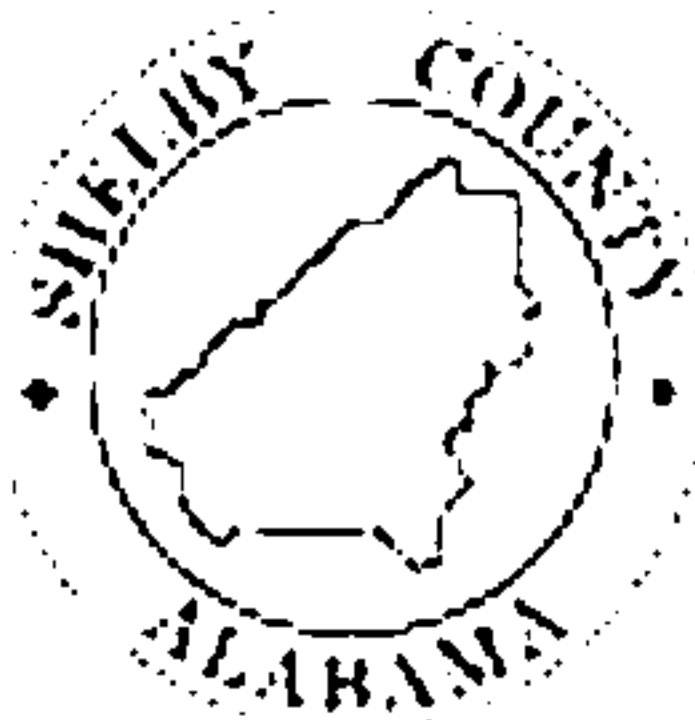
Personally appeared before me, the undersigned authority in and for the said county and state, on this 24th day of
November, 2020, within my jurisdiction, the within named CRYSTAL TURNER , who acknowledged that (he)(she) is
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly
authorized by said corporation so to do.

WITNESS my hand and official seal,


AMY MORRIS
Notary Expires: 07/18/2023 #138190



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/30/2020 01:29:58 PM
\$22.00 CHERRY
20201130000544960

