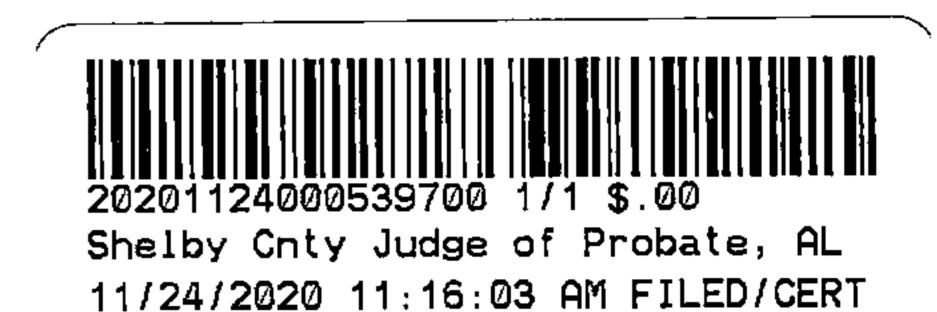
STATE OF ALABAMA	.)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred twenty-two and 61/100 Dollars (\$122.61), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2019, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1:

SUB DIVISON2:

PRIMARY BLOCK: 000

PRIMARY LOT:

MAP BOOK: 00 PAGE: 000

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK: 000

SECONDARY LOT:

METES AND BOUNDS: BEG.NE COR SE1/40FNW1/4 SEC18 T18S R1E TH.W 868.46 SELY630.65 TO NWLY-R/W LN CO RD TH NELY582.79 TO POB. --

The name of the owner of the said property is DUSTIN SLAUGHTER The physical address of the said property is 8655 HWY 41 SOUTH LEEDS AL 35094

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 201	day of November, 2020.
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: Kak Tr

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this $\frac{\partial V}{\partial O}$ day of $\underline{Ovenbel}$, $20 \underline{\partial O}$.

Prepared by:

PIDN: (044180000022.000) LIEN # 20200813000349380 Notary Public

