

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1003272273

20201124000539040
11/24/2020 09:41:00 AM
REL 1/1

PREPARED BY: TODD SLEIGHT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/24/2020 09:41:00 AM
\$22.00 CHARITY
20201124000539040

Allen S. Bayl



RELEASE OF MORTGAGE

The undersigned, **COMPASS BANK**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 26, 2017** executed by **WILLIAM ZACH ENGLISH, A MARRIED MAN**, Mortgagor, located at **3040 CHELSEA PARK RIDGE CHELSEA, AL 35043**, to **COMPASS BANK**, Original Mortgagee, and recorded on **MAY 30, 2017** as Instrument No. **20170530000186980** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

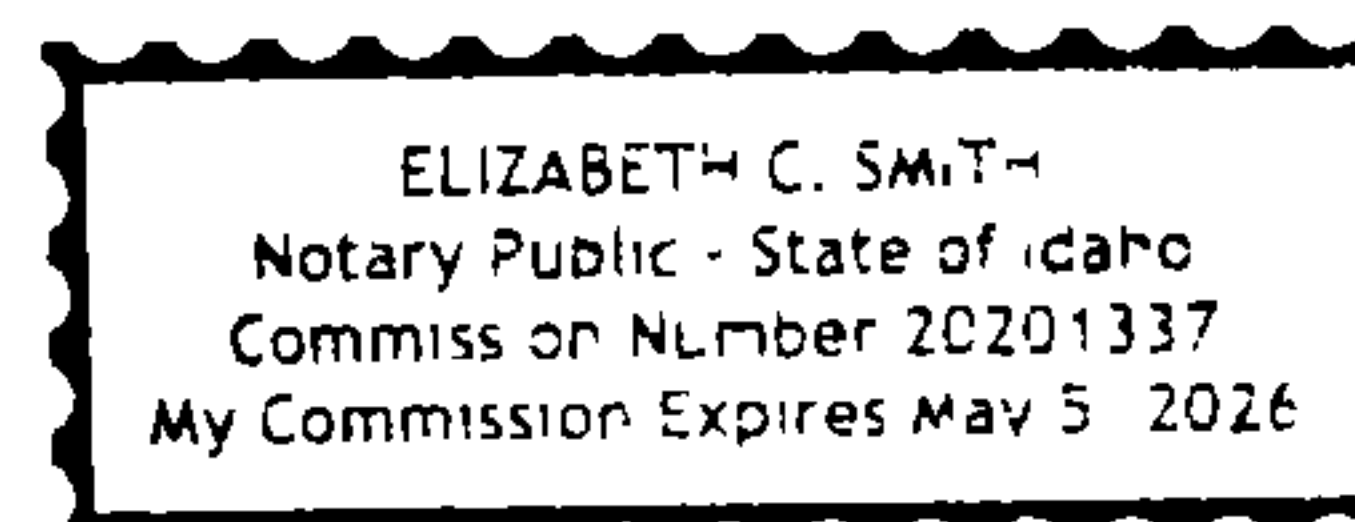
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 23, 2020**.
COMPASS BANK BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 23, 2020**, before me, **ELIZABETH C. SMITH**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** **AS ATTORNEY-IN-FACT FOR COMPASS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ELIZABETH C. SMITH (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20201103

RP8020117IM - LR - AL

