

MAJOR CONTRIBUTION



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

NOV 02 REC'D

JAMES R. ALLEN II
Judge of Probate

E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2020125404 Pages: 1 of 4
I certify this Instrument filed on
11/2/2020 3:41 PM Doc: ELMISC
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Principal Campaign Committee Committee to Elect Randall Woodfin			
Full Name of Candidate Randall Woodfin		Political Party	
Office Sought (include district or circuit number, if applicable) Mayor, City of Birmingham			
Address PO Box 1994			
City Birmingham	State AL	ZIP Code 35201	Telephone Number

20201120000533290 1/4 \$.00
Shelby Cnty Judge of Probate, AL
11/20/2020 01:48:05 PM FILED/CERT

☒ Amended Major Contribution Report

Date of this Report

11/02/20

Summary of Major Contribution Activity

1	Beginning balance (ending balance from previous filing)	1	505,415.35
2	Total Cash Contributions (total from Form 2)	2	25,000.00
3	Total In-Kind Contributions (total from Form 3)	3	0.00
4	Total Receipts from Other Sources (total from Form 4)	4	0.00
5	Ending balance (add lines 1, 2, 3 and 4)	5	530,415.35

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **2nd** day
of **November** of the year **2020**. My commission
expires the **15th** day of **September** of the year
2024.

Signature of Candidate, Elected Official or Committee Member

Date

Signature of Notary Public

James Bradley Davidson
Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

► **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:

<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

800-274-8683

Email us: alavoter@vote.alabama.gov

Visit our office:

Elections Division

600 Dexter Avenue, Room E-210

Montgomery, Alabama 36130

Write to us:

Elections Division

P.O. Box 5616

Montgomery, Alabama 36103-5616

Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

20201120000533290 3/4 \$.00
Shelby Cnty Judge of Probate, AL
11/20/2020 01:48:05 PM FILED/GERT

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

FORM REVISED 9.2.2011

TOTAL RECEIPTS THIS PAGE

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