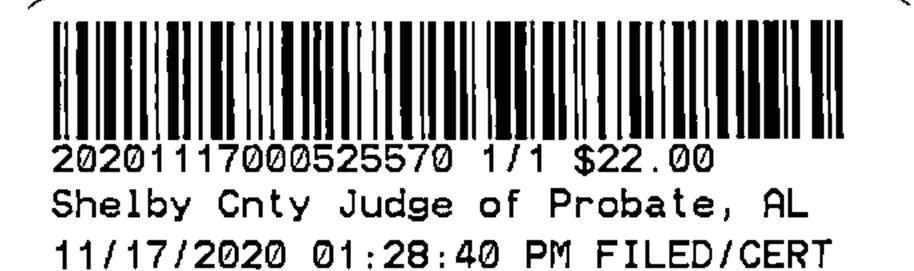
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

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SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from D BRUCE IRWIN to JPMORGAN CHASE BANK, N.A., dated January 23, 2019 and recorded on January 30, 2019 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20190130000031190 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2765 SADDLECREEK TRL, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on November 12, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 12, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 1101339564 Outbound Date: 11/10/20 VICKI O. KMGHTEN
Ouschils Parish, Louisians
Lifetime Commission
NOTARY ID #54231