

Recording Requested By:  
USAA FEDERAL SAVINGS BANK

20201110000515600  
11/10/2020 04:01:16 PM  
REL 1/1

When Recorded Return To:

USAA FEDERAL SAVINGS BANK  
RELEASES  
P.O. BOX 612127  
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:\*\*\*\*\*2927 "BRASHER" Lender ID:N02 Shelby, Alabama  
MIN #: 100105630004372500 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CODY LEE BRASHER AND HANNAH MARIE BRASHER, HUSBAND AND WIFE to secure payment of the principal sum of \$370,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 06/24/2016 Recorded: 06/27/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20160627000222460, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
On November 10th, 2020

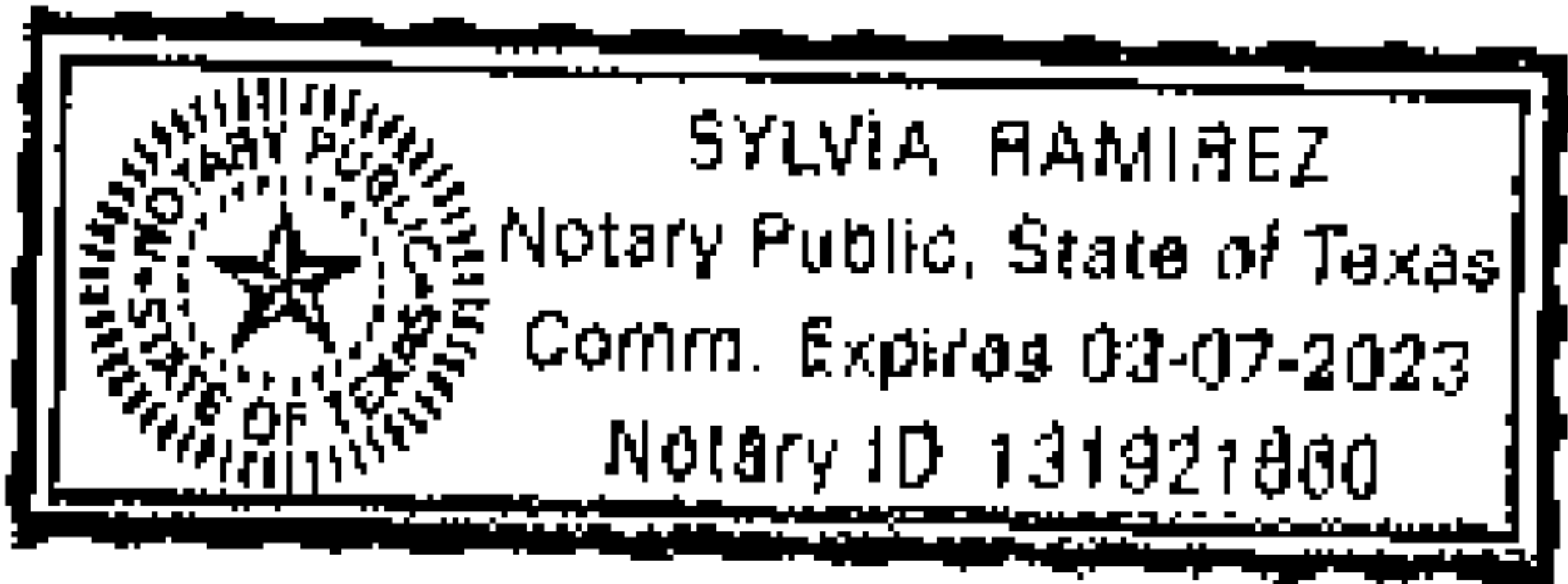
By: \_\_\_\_\_  
MOHAMED S. HAMEED, Assistant Secretary

STATE OF Texas  
COUNTY OF Denton

On November 10th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

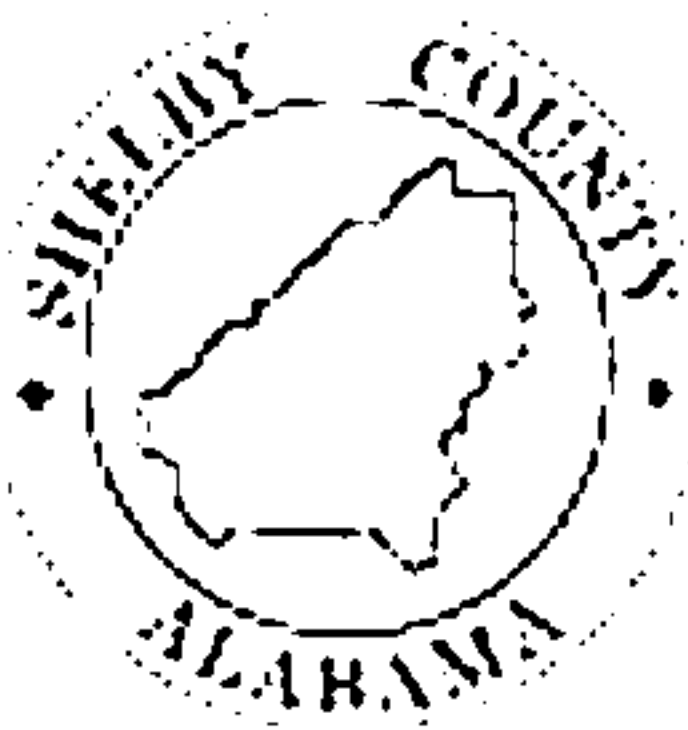
WITNESS my hand and official seal,

SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019  
1-855-430-8489



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/10/2020 04:01:16 PM  
\$22.00 CHARITY  
20201110000515600

Allen S. Bayl