



(FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY **Buster Investigation Group, L.L.C.** 2. THIS FORM WAS PREPARED BY: **Thomas Buster** 3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA): Thomas M Buster 171 Highway 89 Montevallo, AL 35115 SHELBY MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): 4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: NON-PROFIT LLC NON-PROFIT SERIES LLC PROFESSIONAL SERIES LLC PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8 (FOR SOS OFFICE USE ONLY) SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20201028000021260\*

6. THE UNDERSIGNED SPECIFY	11/01/2020 16:54	AS THE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHED ARE ANY O	THER MATTERS THE	E MEMBERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - OPTIONAL		
Not Applicable		
<u> </u>	/28/2020	Thomas M. Buster Partner
	DATE	ELECTRONIC SIGNATURE & TITLE
		·

20201109000510600 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 11/09/2020 10:12:16 AM FILED/CERT

والبيان وتشائلا ومواء بالمجيسية يعايلاستهاؤ ماماداسكسل

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Buster Investigation Group, L.L.C.

This name reservation is for the exclusive use of Thomas Buster, 171 Highway 89, Montevallo, AL 35115 for a period of one year beginning October 28, 2020 and expiring October 28, 2021

Shelby Cnty Judge of Probate, AL

1/09/2020 10:12:16 AM FILED/CERT



RES912656

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 28, 2020

Date

XW.M.ill

John H. Merrill

Secretary of State