

This instrument was prepared by:  
Fidelity National Title Insurance Company  
One East Washington Street, Suite 450  
Phoenix, AZ 85004  
Attn: Kelli Vos

Send tax notice to:

20201027000488590  
10/27/2020 12:50:53 PM  
DEEDS 1/3

ALABAMA STATUTORY WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY )

That in consideration of Four Hundred Fifty Thousand Dollars (\$450,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged **David Walter Swinsick and Kenton Lee Howard** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Equipmentshare.com Inc., a Delaware corporation** (herein referred to as grantee, whether one or more), the following described real estate situated in County, Alabama, to-wit:

**Lots 9, 10 and 11, according to the Survey of Commercial Court, as recorded in Map Book 26, Page 117, in the Probate office of Shelby County, Alabama.**

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal, this 1<sup>st</sup> day of July, 2020.

Witness

Witness

David Walter Swinsick

Jennifer Nicole Howard as Attorney in Fact for  
Kenton Lee Howard

*Jennifer Nicole Howard*  
Attorney in fact

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS:

COUNTY SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Walter Swinsick and Jennifer Nicole Howard as power of attorney for Kenton Lee Howard whose name(s) is (are) signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he (she), as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1<sup>st</sup> day of July 2020.

*Victoria Pinkins*

Notary Public

Alabama at Large

My Commission Expires 10/08/2023

*Victoria Pinkins*

NOTARY PUBLIC

My Commission Expires: 10-08-2023

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Kenton Lee Howard  
 Mailing Address 149 Sunset Lake Drive  
Chelsea, AL 35043

Grantee's Name EquiMentShare.com  
 Mailing Address 5710 Buil Rd Dr.  
Columbia, MD 65201

Property Address 281 Commercial Court  
Alabaster, AL 35007

Date of Sale \_\_\_\_\_  
 Total Purchase Price \$ 450,000.00

or

Actual Value \$ \_\_\_\_\_

or

Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Appraisal

☐ Sales Contract

☐ Other \_\_\_\_\_

☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7.1.2020  
 Notary Public  
 Alabama at Large  
 My Commission Expires 10/08/2023

Print KENTON LEE HOWARD / JENNIFER NICOLE HOWARD (PMA)

State of ALABAMA  
 County Shelby

Sign Kenton Lee Howard / Jennifer Nicole Howard  
 (Grantor/Grantee/Owner/Agent) circle one

Subscribed and sworn to (or affirmed) before me (by)

1st day of July, 2020

By JENNIFER N. HOWARD

Personally known \_\_\_\_\_ OR produced identification X

Type identification produced AL DL



*Attorney in fact*  
 Form RT-1

Notary Public



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name David Walter Swinsick  
 Mailing Address 4905 Keith Drive  
Birmingham, AL 35242

Grantee's Name Equipmentsave.com  
 Mailing Address 5710 Bull Run Dr.  
Columbia, MO 65201

Property Address 281 Commercial Court  
Alabaster, AL 35007

Date of Sale \_\_\_\_\_  
 Total Purchase Price \$ 450,000.00

or  
 Actual Value \$ \_\_\_\_\_

or  
 Assessor's Market Value \$ \_\_\_\_\_



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 10/27/2020 12:50:53 PM  
 \$478.00 CHERRY  
 20201027000488590

*Allen S. Bayl*

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

- ☐ Appraisal  
☐ Other \_\_\_\_\_

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

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*Victoria Pinkins*

Date 07/01/2020

State of ALABAMA

County of SHELBY

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

By DAVID WALTER SWINSICK (verified by)

Personally known \_\_\_\_\_ OR produced identification X

Type identification produced ALDL

Notary Public

Alabama at Large

My Commission Expires 10/08/2023

Print

DAVID WALTER SWINSICK

Sign

*David Walter Swinsick*

(Grantor/Grantee/Owner/Agent) circle one

Print Form

Form RT-1

Notary Public